

UNOFFICIAL COPY

MAIL TO:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa PA 15001
(800) 439-5451 R3010345



Doc#: 1306657588 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2013 11:32 AM Pg: 1 of 3

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

Grantor:
8490 Stagecoach Circle
Frederick, MD 21701

THIS INDENTURE, made this 1 day of February, 201¹³, between **Wells Fargo Bank, NA**, duly authorized to transact business in the State of Illinois, party of the first part, and **Jorge Orendain**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$123,400.00 (One Hundred and Twenty-Three Thousand Dollars and Four Hundred Dollars and no Cents) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all interest in the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; ANY SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS; CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, FEEDERS AND DRAIN TILE, PIPE OR OTHER CONDUIT AND ALL OTHER MATTERS OF RECORD AFFECTING THE PROPERTY.

Together with all and singular the hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record."

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-11-306-045
PROPERTY ADDRESS: 5153 S. Lawndale Ave., Chicago, IL 60632

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IN WITNESS WHEREOF, said party of the first part has caused by its AVP and UPLD, the day and year first above written.

PLACE CORPORATE SEAL HERE

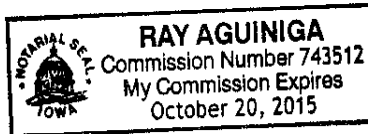


Wells Fargo Bank, NA
By MELANIE J. HOPKE
Assistant Vice President
Attest: TAMARA A STONE
Vice President Loan Documentation

State of Iowa)
) ss.
County Dallas)

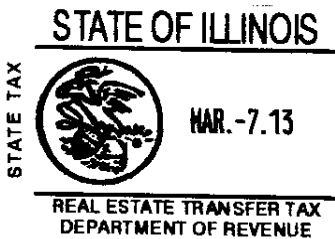
On this 1st day of February, A.D., 2013, before me, a Notary Public in and for said county, personally appeared Melanie J. Hopke, to me personally known, who being by me duly sworn (or affirmed) did say that that person is AVP (title) of said Wells Fargo Bank, N.A., by authority of its board of (directors or trustees) and the said (officer's name) Melanie J. Hopke acknowledged the execution of said instrument to be the voluntary act and deed of said (corporation or association) by it voluntarily executed.

Ray Aguiniga (Signature) (Stamp or Seal)
Notary Public
My Comm Exp: 10-20-15

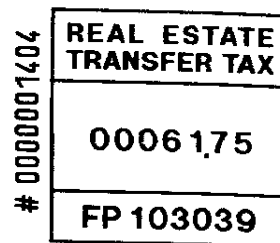
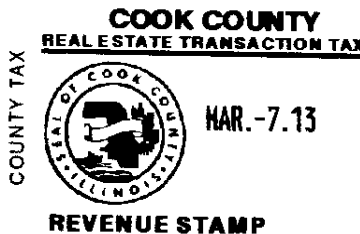
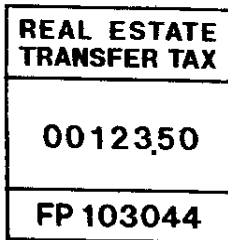


This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805, Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605. Commitment Number: 3010345

PLEASE SEND SUBSEQUENT TAX BILLS TO:
Jorge Orendain,
5153 S. Lawndale Ave., Chicago, IL 60632



000001407



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EXHIBIT A

All that certain parcel of land situate in the County of Cook, State of Illinois, described as follows: THE SOUTH 18 FEET OF LOT 27 AND LOT 28 (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 2 IN JOHN G. EARLE'S SUBDIVISION OF ELSON OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 ALSO THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 AND ALSO THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: **5153 S. Lawndale Ave., Chicago, IL 60632**

City of Chicago
Dept. of Finance
635074



Real Estate
Transfer
Stamp

\$1,302.00

1/3/2013 13:47
dr00764

Batch 5,744,135