

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0217488394

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **DANIEL K BRUNO AND KATHERINE M BRUNO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 10/30/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0932055014.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-11-204-013-0000; 24-11-204-014-0000

Property is commonly known as: 9521 S SPAULDING, EVERGREEN PARK, IL 60805.

**Dated this 05th day of March in the year 2013**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE,**  
**ITS SUCCESSORS AND ASSIGNS**



**SEAN ROSS HUNT**  
**ASST. SECRETARY**

WFHRC 19495349 10052260000105761 MERS PHONE 1-888-679-MERS T051303-1212-ERCNIL1



\*19495349\*

Property of Cook County Clerk's Office

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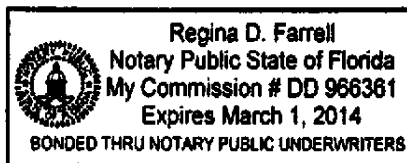
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of March in the year 2013, by SEAN ROSS HUNT as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**REGINA D. FARRELL - NOTARY PUBLIC**

**COMM EXPIRES: 3/1/2014**



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19495349 100522600000105761 MERS PHONE 1-888-679-MERS T051303-1212 ERCNIL1



\*19495349\*

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## EXHIBIT A

LOTS 13 AND 14 IN BLOCK 2 IN PARK HIGHLANDS, BEING S SUBDIVISION OF LOT "A" IN THE RESUBDIVISION OF BLOCK 5 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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