

Recording Requested By:
Nationstar Mortgage, LLC
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **23169742**

Ref Number: **0597499250**

Tax ID: **1705100601002**

3/8/2013

Property Address:

1825 N Winnebago Ave Unit 401

Chicago, IL 60647-6286

IL0v2-RM 23169742 E 3/6/2013

This space for Recorder's use

MIN #: 1001337-0003623573-0

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB**

Borrower(s): **GREGORY A MCCORMICK, AND LISA K ACKERMAN, HUSBAND AND WIFE**

Date of Mortgage: **3/24/2009** Original Loan Amount: **\$417,000.00**

Recorded in **Cook County, IL** on: **6/24/2009**, book **N/A**, page **N/A** and instrument number **0917556023**

Property Legal Description:

COMMITMENT NUMBER: 09013323 UNIT 401 AND P-6 AND P-7 AND S-6 IN THE CELADON FLATS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1, 2 AND 3 IN JOSEPHINE TAUBER'S RESUBDIVISION OF THE SOUTHWESTERLY 1/4 FEET OF LOTS 1, 2, 3 AND 4 IN BLOCK 15 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND LOTS 5, 6, 7, 8 AND 9 (EXCEPT THE NORTHWESTERLY 26 FEET OF EACH OF SAID LOTS) IN BLOCK 15 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0528732093, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PERMANENT INDEX NUMBER: 14-31-313-034-1013 & 14-31-313-034-1022 & 14-31-313-034-1028 & 14-31-313-034-1029 PROPERTY ADDRESS: 1825 N WINNEBAGO #401, CHICAGO, IL 60647

UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/6/2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS

By: Crystal Hudson Electronic Signature

Crystal Hudson, Assistant Secretary

State of **SC**, County of **Lexington**

On this **06** day of **March**, 2013 before me personally appeared **Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Faye M. Mace Electronic Notarization

Notary Public: **Faye M. Mace**
Newberry County, South Carolina
My Commission Expires: **11/5/2014**

FAYE M. MACE
Notary Public
State of South Carolina
My Commission Expires 11/5/2014

Property of Cook County Clerk's Office