When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0017374224

#### SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present owner of a Mortgage made by WITOLD KRASZEWSKI AND BEATA PRAJZNER to AADUS BARG CORP bearing the date 01/28/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Thinois, in Book, Page, or as Document # 0030352586.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-13-211-011-0000

Property is commonly known as: 7219 WEST LELAND AVE, HARWOOD HEIGHTS, IL 60706.

Dated this 05th day of March in the year 2013 WELLS FARGO BANK, N.A., SUCCESSOR BY MER JER TO WELLS FARGO HOME MORTGAGE, INC. County Clark's Office

SEAN ROSS HUNT

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19492480 T051303-0912 ERCNIL1

\*19492480\*

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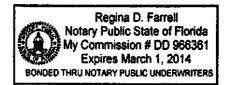
## **UNOFFICIAL COPY**

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of March in the year 2013, by SEAN ROSS HUNT as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Coop County Clark's Office

WFHRC 19492480 T051303-0912 ERCN(L).

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\*19492480\*

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

LOT 17 IN M.G. ELLIS RESUBDIVISION OF LOT 6 IN C.R. BALL SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SCHOOL LOT) AND THE NORTH 25 4/10 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAIN ACCORDING TO PLAT THEREOF RECORD'N SEPTEMBER 14, 1928 AS DOCUMENT 10146701, IN COOK COUNTY, ILLINOIS.

