Recording Requested By: Centar FSB UNOFFICIAL

COPY

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829

Doc#: 1306634045 Fee: \$44.25 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/07/2013 09:38 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0026312983 "AVITIA" Lender ID:J11/0201577429 Cook, Illinois MERS #: 1000576-1000017861-2 FIC #: 1-888-679-6377

FOR THE PROTECTION OF 74'E OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC. holder of a certain mortgage, made and executed by SANDRA AVITIA, MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC., in the County of Cook, and the State of Illinois, Dated: 02/24/2009 Recorded: 03/17/2009 as Instrument No.: 0907611084, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is &t 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Port Hereof

Assessor's/Tax ID No. 19-08-404-035-0000 Property Address: 5130 S MASSASOIT AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute I the foregoing instrument.

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SC /el
E /O
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NOFFICIAL C

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INĆ. On February 14th, 2013 DONNA J LYNCH, Vice-President STATE OF New Jersey **COUNTY OF Mercer**

On February 14th, 2013, before me, BEVERLY A. LAVOIE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execute, the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

s area for notarial seal)

WITNESS my hand and official seal,

BEVERIA A. LAVOIE
Notary Expires: 06/23/2015 #2021197

Prepared By: Thomas J Kaiser, CENLAR FSB PO LOX 77414, TRENTON, NJ 08628 199-883, 2000 JEN 14, Th.

Of Collins Co

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EXHIBITA

LOT 13 IN BLOCK 4 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, LYING NORTHERLY OF THE CENTER LINE OF ARCHER AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5130 S. Massasoit, Chicago, IL

Property of Cook County Clark's Office