

# UNOFFICIAL COPY



Doc#: 1306634104 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2013 03:15 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

## RELEASE OF MORTGAGE & ASSIGNMENT OF LEASES & RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by Theodore Y. Mark and Judy Y. Mark as Mortgagor, and LAKESIDE BANK, as Mortgagee on October 28, 2008, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Leases & Rents were recorded on November 4, 2008, in the Cook County Recorder of Deeds for Cook County Illinois and are indexed as Document Numbers 0830949026 and 0830949027. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 2272 South Archer Avenue, Unit 3 and Parking Space P-32, Chicago, Illinois 60616 and legally described as:

UNITS 3C AND P-32 IN THE ARCHER PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0828016017 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 17-28-105-020, 17-28-105-021, 17-28-105-023 and 17-28-105-024

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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LENDER:

LAKESIDE BANK

By *Stan J. Bochnowski*

Stan J. Bochnowski, Executive Vice President

**ACKNOWLEDGMENT.**

(Lender Acknowledgment)

\_\_\_\_ COUNTY \_\_\_\_ OF \_\_\_\_ COOK \_\_\_\_ , \_\_\_\_ STATE \_\_\_\_ OF \_\_\_\_ ILLINOS \_\_\_\_ ss.

This instrument was acknowledged before me this 04<sup>th</sup> day of March, 2013 by Stan J. Bochnowski -- Executive Vice President of LAKESIDE BANK, a corporation, on behalf of the corporation.

My commission expires:

*Melanda Kywe*  
(Notary Public)



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