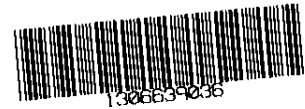


UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.



Doc#: 1306639036 Fee: \$42.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2013 09:58 AM Pg: 1 of 2

Loan Number # 223603 and 227130
Branch # 151/ JH

Know All Men By These Presents, that MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing and Assignment of Rents and Leases, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey, and Quit Claim unto Chicago Title Land Trust Company, as successor trustee to LaSalle Bank National Association, Bank One - Evanston and First National Bank And Trust Company of Evanston under trust # R-2210 dated June 2, 1978, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing and Assignment of Rents and Leases, bearing the date of December 27, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on December 29, 2005, as Document No. 0536305205 and 0536305206, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH ALONG THE EAST LINE OF SAID NORTH EAST 1/4, 470.40 FEET; THENCE WEST, PARALLEL TO THE SOUTH LINE OF SAID NORTH EAST 1/4, 465.35 FEET TO A PLACE OF BEGINNING; THENCE CONTINUING WEST, PARALLEL TO SAID SOUTH LINE OF THE NORTH EAST 1/4, 157.33 FEET TO A PLACE OF BEGINNING; THENCE CONTINUING WEST, PARALLEL TO THE SOUTH LINE OF THE NORTH EAST 1/4, 157.33 FEET; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED LINE, 190.44 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 13; THENCE EAST ALONG THE NORTH LINE OF THE SAID SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4, 157.33 FEET; THENCE SOUTH 190.44 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

This instrument was prepared by C. Cavanaugh at MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

S 4
P 2
S N
M 4
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ACT JHC

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Real address commonly known as: 7220 West Agatite Norridge, IL 60706
Real Property tax identification number: 12-13-222-014-0000

Witness our hands, this 22nd day of February 2013

MB Financial Bank, N.A.

By 
James M. Campobello - Vice President


By 
Margie Acevedo - Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello - Vice President** of MB Financial Bank, N.A. and **Margie Acevedo - Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of February 2013.


Notary Public

My Commission Expires

