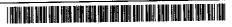
UNOFFICIAL CC

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1306745017 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/08/2013 09:30 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx041585 "SCHULTZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JOHN R SCHULTZ AND JOANN' SCHULTZ, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 02/04/2003 Recorded: 03/18/2003 in Book/Reel/Liber: 1392 Page/Folio: 0127 as Instrument No.: 0030370972. Joes hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, locs hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-19-418-013-0000 Property Address: 6624 W 164TH ST, TINLEY PARK, IL 60477

Ye. IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*DWA*DWANTCC*02/21/2013 09:34:49 AM* NTCC01NTCC00000000000001535765* ILCOOK* xxxxxxxxxx041585 ILSTATE_MORT_REL *DWA*DWANTCC*

1306745017 Page: 2 of 3

UNOFFICIAL COPY RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB On FEB 2.1 (M): By: Authorized Representative
STATE OF Ohio COUNTY OF Cuyahoga
On The Company personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and Official seal, Julie Cominsky, Notary Public Residance - Guyahor, County State Wide & Isaccon, Onio My Commission Expires May 6, 2017 (This area for notarial seal)
Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257
OOA COUNTY CLOPA'S OFFICE

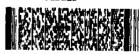
1306745017 Page: 3 of 3

UNOFFICIAL COPY

hereby mortgage, grant and convey to Lender the tollowing described property located in the County of COOK State of Illinois:

LOT 219 IN TINLEY TERRACE UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGEDEED



4489619840041585 xmcr532

28-19Paddress on

Cook Collings Clarks Office P.I.N. 28-19-418-013-0000 which has the address of 6624 W 164TH ST, TINLEY PARK, IL 60477

مستنبيه فالماسي المستنافية