

# **UNOFFICIAL COPY**



Doc#: 1306755098 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/08/2013 11:37 AM Pg: 1 of 2

#### WAIVER OF PRIORITY OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for the consideration of Quicken Loans, ISAOA/ATIMA, An Amount Not to Exceed \$350,000 (Three Hundred Fifty Thousand US Dollars) to Renato Morales and Antonette Morales, (BORROWER) upon the security of a certain mortgage on real estate described therein executed and delivered Renato Morales and Antonette Morales, (BORROWER) to said Bank on Q2-27-13 and filed for record on as in tru ment numbered 13047 in the Recorder's Office of Cook County, IL, the undersigned hereby CONSENTS and AGREES that said mortgage so executed and delivered to, Quicken Loans, ISAOA/ATIMA, shall be the first and best lien upon the real estate commonly known as 3935 Fairway Lane, Wilmette, IL 60091 the undersigned hereby SUBORDINATES to said mortgage and waives in its favor, the priority of a certain other mortgage dated August 27th, 2012, executed and delivered to the undersigned Renato Morales and Antonette Morales, (BORROW'sR) upon said real estate, and recorded in Volume Number NA, Page Number NA, Instrument Number 130144902?, for original amount of \$250,000 at the Recorder's Office of which the UNDERSIGNED is now the owner and holder. IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 17th day of January 2013. Signed and Acknowledged in the presence of:

Jesse E. Richards

Tamie M. Rhoads

lont mill

FirstMerit Bank

Christopher M. Nicolino, Offic.,

Shawn M. Pinkerton, Officer

STATE OF OHIO COUNTY OF SUMMIT

BEFORE ME, A NOTARY PUBLIC IN THE AFORESAID COUNTY, PERSON ALI Y APPEARED THE ABOVE NAMED CHRISTOPHER M. NICOLINO, OFFICER AND SHAWN M. PINKERTON, OFFICER, BOTH OF FIRSTMERIT BANK, N.A., WHO ACKNOWLEDGE THAT THEY DID SIGN AND SEAL THE FOREGOING WAIVER OF PRIORITY OF MORTGAGE, FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THE NAME OF FIRSTMERIT BANK, N.A.

In Testimony Whereof, I have hereunto set my hand and Official seal at Akron, Ohio this 17th, day of January 2013.

Mail To & This Document Prepared by FirstMerit 106 South Main Street, 8<sup>th</sup> Floor Akron, OH 44308 MARY ANN BOSWORTH, NOTARY STATE OF OHIO MY COMMISSION EXPIRES: 07/29/2014

TH

1306755098 Page: 2 of 2

## **UNOFFICIAL COPY**

### EXHIBIT "A"

### LEGAL DESCRIPTION

LOT FIFTY-TWO (52) IN NORTHWESTERN UNIVERSITY GOLF COURSE CLUB SUBDIVISION OF PART OF THE WEST HALF O THE SOUTH WEST QUARTER OF SECTION THIRTY (30), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION TWENTY-FIVE (25), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED SEPTEMBER 25, 1945 AS DOCUMENT 13606762, IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-25-405-003-0000

COMMONLY KNOWN AS 3933 FAIRWAY LANE, WILMETTE, IL 60091