Doc#. 1306757174 fee: \$50.00

Date: 03/09/20/3 d8:36 NVP3 1/6f/2

Dock County Recorde of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MARIE C SHEMROSKE 631 Timber Ridge Dr Bartlett IL 60103

SUBMITTED BY: Shirley Humberd

DOCID_35322776065635343

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARIE C SHEMROSKE

Original Instrument No: 1028005003 Original Decd Fook: Original Deed Page:

Date of Note: 09/25/2010

Property Address: 631 TIMBER RIDGE DR BARTLETT, IL 60103

Legal Description: LOT 28 (EXCEPT THAT PART OF LOT 29: DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF LOT 28 THAT IS 67.00 FEET NORTHWESTERLY OF THE SOUTH EAST CORNER OF LOT 28; THENCE SOUTHEASTERLY LINE OF LOT 28 TO THE SOUTHEASTERLY CORNER OF LOT 28, A DISTANCE OF 67.00 FEET; THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 28, A DISTANCE OF 31.00 FEET; THENCE NORTHERLY 58.19 FEET TO THE POINT OF BEGINNING) IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION A SUBDIVISION OF PART OF THE AST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>06-34-106-014-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/27/2013.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>03/07/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1306757174 Page: 2 of 2



Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of Cook County Clerk's Office