

UNOFFICIAL COPY

Doc#. 1306757139 fee: \$50.00
Date: 03/07/2013 08:38 AM Pg. 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By Rebecca Prieve
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date **March 6, 2013**
MIN **100114960065011641**
MERS Phone 1-888-679-6377

Loan# **6006501164**
Invoice# **E2235374**
CostCenter# **USR**
Package# **78471094**
Document# **3595223**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **JOSEPH M SCHMIDT / TYRRELL J SCHMIDT** to **MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION** MORTGAGEE, dated **May 4, 2012** and filed for record **May 22, 2012** as Document Number **1214342013** for Loan Amount of **\$820000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

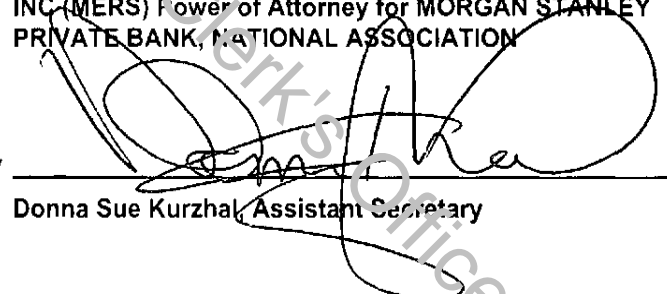
PIN **17101350381048**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 401 NORTH WABASH AVE UNT 34C CHICAGO, Illinois 60611

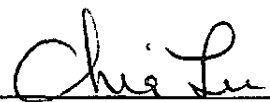
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) Power of Attorney for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION

By 

Donna Sue Kurzhal, Assistant Secretary

On **March 6, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal the Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) Power of Attorney for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument **WITNESS** my hand and official seal



Chia Mee Lee, Notary Public
My Commission Expires **January 31, 2017**



UNOFFICIAL COPY**EXHIBIT A**

STREET ADDRESS: 401 N. WABASH AVENUE
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-10-135-038-1048

UNIT 34C

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 34C IN THE RESIDENCES AT 401 NORTH WABASH AVENUE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

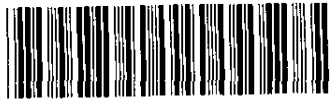
NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT 0803015062, AS AMENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT 0821716049, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 AND PARCEL 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT 0500319018 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S2115, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0821716050, IN COOK COUNTY, ILLINOIS.



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