

UNOFFICIAL COPY

Doc#. 1306757231 fee: \$50.00  
Date: 03/07/2013 09:16 AM Pg. 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To  
Indecomm Global Services  
2925 Country Drive  
St Paul, MN 55117

Satisfaction of Mortgage

Date **March 6, 2013**  
MIN **100020000451257962**  
MERS Phone 1-888-679-6377

Loan# **0045125796**  
Invoice# **E2243844**  
Package# **78468532**  
Document# **3592289**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **DAVID R VANDENACK** to **PHH HOME LOANS, LLC MORTGAGEE**, dated **February 3, 2009** and filed for record **March 24, 2009** as Document Number **0908315066** for Loan Amount of **\$160000 00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

PIN **11-32-120-038-1010**

**\*\*See Attached Exhibit A for Legal Description**

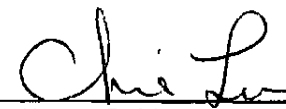
**PROPERTY ADDRESS: 1531 WEST FARWELL 1S CHICAGO, Illinois 60626**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) an nominee for PHH HOME LOANS, LLC**

By   
**Donna Sue Kurzhall, Assistant Secretary**

On **March 6, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhall the Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as **nominee for PHH HOME LOANS, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her **signature on the instrument the entity upon behalf of which the person acted, executed the instrument** WITNESS my hand and official seal

  
**Chia Mee Lee, Notary Public**  
My Commission Expires **January 31, 2017**



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## Exhibit A

PARCEL A UNIT 1531/1S IN 1529-37W FARWELL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE PARCEL 1 LOT 6 AND THE EAST 1/2 OF THE VACATED ALLEY WEST OF AND ADJOINING THE SAID LOT 6 IN BLOCK 42 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2 LOT 3 AND WEST 1/2 OF THE VACATED ALLEY EAST OF AND ADJOINING SAID LOT 3 IN JOHN W SWEET'S RESUBDIVISION OF LOTS 7 TO 13 IN BLOCK 42 IN ROGERS PARK IN SECTIONS 30,31 AND 32 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 6, 2001 AS DOCUMENT NUMBER 0010174904, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL B THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 10, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0010174904 PIN 11-32-120-038-1010



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1426 3/5/2013 78468532/1

Property of Cook County Clerk's Office