



Doc#: 1306710029 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2013 09:49 AM Pg: 1 of 3

When recorded return to:
Wells Fargo Bank, N.A.
Attn: Lien Processing
P.O. Box 31557
MAC B6955-015
Billings, MT 59107-9903

Space Above This Line For Recording Data

DOCUMENT # 0412035325
ACCOUNT #: 6503034003-1XXX
Property Address: 178 NORTH HARVEY AVE, OAK PARK, IL 60302
PIN: 16-08-120-001

**AFFIDAVIT OF CORRECTION
TO CORRECT A SCRIVENER'S ERROR**

AFFIANT, Wells Fargo Bank, N.A., under penalty of perjury, hereby swears and affirms that the document recorded on behalf of **AFFIANT** on the 29TH day of APRIL, 2004 in volume N/A, page N/A, as document number 0412035325 in the office of the RECORDER OF DEEDS of COOK County, State of ILLINOIS, between AFFIANT and GRANTOR JOHN E D'AMBROGIO, AND EILEEN M D'AMBROGIO, HUSBAND AND WIFE contained the following typographical error:

On page 2, in section 4A, the MATURITY DATE OF THE SECURED DEBT FOR THE SECURITY INTEREST WAS INCORRECTLY TYPED AS 04/20/2014.

This Affidavit of Correction is being filed to:
Correct the MATURITY DATE OF THE SECURED DEBT FOR THE SECURITY INTEREST to show 04/16/2044 on page 2, in section 4A.

Dated this 25th day of FEBRUARY, 2013.

WELLS FARGO BANK, N.A. (AFFIANT)

By: Joyce Boston
JOYCE BOSTON

Its: Vice President Loan Documentation

S Yes
P 3
S N
M N
SC Yes
E Yes
INT sw

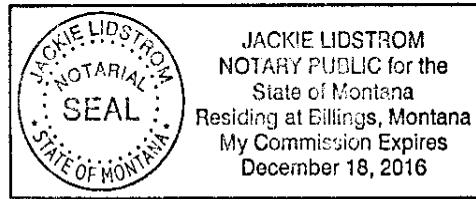
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STATE OF (Montana)
)ss
COUNTY OF (Yellowstone)

On FEBRUARY 25th, 2013 before me, the undersigned, a Notary Public for the State of Montana, personally appeared JOYCE BOSTON, the Vice President Loan Documentation officer of Wells Fargo Bank, N.A., personally known to me, and in his/her authorized capacity, executed this instrument.

WITNESS my hand and official seal.

Signature: *Jackie Lidstrom*
Name: JACKIE LIDSTROM
Residing at: Billings
My Commission expires: DECEMBER 18TH, 2016



(Seal)

Prepared by:
Wells Fargo Bank, N.A
REBECCA DAVIS
Loan Documentation Specialist
1903 Bell Ave, 1st Floor.
Des Moines, IA 50315-1000,
Mac NC07-013
406-655-6937

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EXHIBIT

LEGAL DESCRIPTION

LOT 29 IN BLOCK 33 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF SECTION 7 AND THE NORTHEAST ¼ AND THE WEST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N (S) 16-08-120-001

C/K/A 178 N. HARVEY AVE., OAK PARK, ILLINOIS 60302