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Recording Requested By/Return To:
Wells Fargo Bank, N.A.

Billings Office
PO Box 31557 MAC B6955-013
Billings, MT 59107-9900

This Instrument Prepared By:

Wells Fargo Bank, N.A.
MIMI NGUYEN
MAC X2307 01N
1 HOME CAMPUS
DES MOINES, IA 50328
Parcel#: 19-29-109-014-0000 VOL 01



Doc#: 1306716020 Fee: \$48.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2013 10:18 AM Pg: 1 of 6

[Space Above This Line For Recording Data]

Account #: 650-650-5658745-XXXX

Reference Number: 20071084900016

MODIFICATION TO MORTGAGE

This Modification Agreement (this "Agreement") is made this 7 day of February, 2013,
by and between Wells Fargo Bank, N.A. ("Lender") and
JORGE MARTINEZ AND YUNUEN GARCIA, HUSBAND AND WIFE
(individually and collectively, "Borrower"). Lender and Borrower are collectively referred to as the
"Parties."

RECITALS:

A. Borrower executed and delivered to Lender that certain
MORTGAGE dated May 9, 2007, securing the
Debt Instrument of the same date (together with any renewals, extensions, or modifications to the Debt
Instrument made prior to the date of this Agreement), recorded in Book/Roll/Volume N/A at page
N/A (or as No. 0714502061) of the Records of the Office of the Recorder of the
County of COOK, State of Illinois (the "Security Instrument"), and covering
the property described in the Security Instrument and located at
7849 S. AUSTIN AVE, BURBANK, IL 60459 (the "Property"),
more particularly described as follows:

SEE EXHIBIT A

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- B. This section intentionally left blank.
- C. The Security Instrument currently provides for
 a payment in full date of May 23, 2022
- D. The Parties desire to change the security instrument to provide for
 a payment in full date of February 23, 2043
- E. The Parties wish to modify and amend the Security Instrument to reflect the above change.

AGREEMENTS:

For good and valuable consideration, the receipt and sufficiency of which the Parties acknowledge, Borrower and Lender agree as follows:

1. The Security Instrument is modified and amended as follows:
 the payment in full date is February 23, 2043
2. All capitalized terms not defined herein shall have the meanings set forth in the Security Instrument.
3. Except as expressly provided in this Agreement, all terms, covenants, conditions, and provisions of the Security Instrument (including any previous modifications) shall remain unchanged and in full force and effect, and this Agreement shall not affect Lender's security interest in, or lien priority on, the Property. Borrower agrees to be bound by and to perform all of the covenants and agreements in the Security Instrument and the Debt Instrument at the time and in the manner therein provided.
4. In the event of any irreconcilable conflict between any provision of this Agreement and any provision of the Security Instrument, the provisions of this Agreement shall control.
5. This Agreement shall not be construed to be a satisfaction, novation or partial release of the Security Instrument or the Debt Instrument.

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6. As to any Borrower who signed the Security Instrument, but who did not execute the Debt Instrument (a "co-mortgagor/co-trustor"), this Agreement does not modify, change or terminate the nature of the co-mortgagor/co-trustor's obligations in connection with the Debt Instrument. The co-mortgagor/co-trustor is not personally obligated to pay the debt evidenced by the Debt Instrument and the Security Instrument (as extended or amended hereby). The co-mortgagor/co-trustor agrees that Lender and Borrower may agree to extend, modify, forbear or make other accommodations with regard to the terms of the Debt Instrument or the Security Instrument (as extended or amended hereby) without the co-mortgagor/co-trustor's consent.

7. This Agreement is binding on and shall inure to the benefit of the respective heirs, legal representatives, successors, and permitted assigns of the Parties.

8. By signing below, Borrower acknowledges that Borrower has received, read, and agrees to the terms of this Agreement and that Borrower has retained a copy of this Agreement.

The Parties have executed this Agreement under seal as of the day and year first above written.

BORROWER:



(Signature)

JORGE MARTINEZ

(Printed Name)



(Signature)

YUNUEN GARCIA

(Printed Name)

(Signature)

(Printed Name)

(Signature)

(Printed Name)

(Signature)

(Printed Name)

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(Signature)

(Printed Name)

(Signature)

(Printed Name)

(Signature)

(Printed Name)

LENDER:

By: Rene Molina
(Signature)

RENE MOLINA
(Printed Name)

Loan President Loan Documentation
(Title)

(Title)

FOR NOTARIZATION OF LENDER PERSONNEL

STATE OF Iowa

COUNTY OF Dallas) ss.

On this 14th day of February, 2013, before me, a notary public in and for said county personally appeared Rene Molina, to me personally known, who being by me duly (sworn or affirmed) did say that that person is Loan President of said association, that (the seal affixed to said instrument is the seal of said or no seal has been procured by said) association and that said instrument was signed and sealed on behalf of the said association by authority of its board of directors and the said Loan Documentation acknowledged the execution of said instrument to be the voluntary act and deed of said association by it voluntarily executed.

Elizabeth Sander _____
Notary Public State of Iowa

My commission expires: 9/11/15



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For An Individual Acting In His/Her Own Right:

Illinois Notary Public Act

State of Illinois

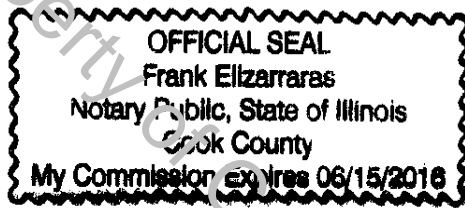
County of Cook

This instrument was acknowledged before me on 2/08/13 (date) by
JORGE MARTINEZ AND YUNUEN GARCIA

(name/s of person/s).

Frank Elzarraras
(Signature of Notary Public)

(Seal)



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 25 IN BLOCK 24 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-29-409-014-0000 Vol. 0190

Property Address: 7849 S Austin Ave, Burbank, Illinois 60459

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