UNOFFICIAL COPY

Doc#: 1306719084 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/08/2013 11:37 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO. **5000177781** (0001331508)

'PIN NO. 17-06-126-033

PREPARED BY:

SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401 PH: (208) 528-9895

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RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagor: CLAUDE ALEXANDER FOREIT

Original Mortgagee: TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Current Mortgagee: TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Current Mortgagee Address: 1525 S BELTLINE RD, COPPELL, TX 75019

Date Recorded: 09/26/2006

Recorded in Book N/A at Page N/A, Instrument No. 0626905311 in the County of COOK

(A), State of ILLINOIS.

A.P.N.: 17-06-126-033

Property Address: 1252N HOYNE AVE UNIT G CHICAGO, IL 60622

LEGAL DESCRIPTION: UNIT GDN AND P- TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1252 NORTH HOYNE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE FAST 1.44 AND THE FA

DECLARTION RECORDED IN DOCUMENT NUMBER 0603103040, IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWN SHIP 39 NORTH RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIN 100029500013315084 MERS PHONE: 1-888-679-6377

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated FEBRUARY 15, 2013

TAYLOR, BEAN & WHITAKER MORTGAGE CORP., BY HOMEWARD RESIDENTIAL, INC. F/K/A AMERICAN HOME MORTGAGE SERVICING, INC., ITS ATTORNEY IN FACT

JOANNE NIXDORF VICE PRESIDENT

STATE OF

10170

)ss

COUNTY OF

BONNEV (J.LE

On FEBRUARY 15, 2013, before me, the undersigned, a Notary Public in said State, personally appeared JOANNE NIXTORT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT on behalf of TAYLOR, BEAN & WHITAKER MORTGAGE CORP. located at 1525 s BELTLINE RD, COPPELY. TX 75019 and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

RAMONA ANDERSON (COMMISSION EXP. 06-15-2018)

NOTARY PUBLIC

RAMONA ANDERSON
HOTARY PUBLIC
STATE OF IDAHO

MERS PHONE: 1-888-679-6377