

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



When Recorded Return To:  
LIEN RELEASE DEPT  
WELLS FARGO HOME MORTGAGE  
MAC X9901-L1R  
2701 WELLS FARGO WAY  
MINNEAPOLIS, MN 55467

Doc#: 1306734056 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2013 10:14 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

WFHM - CLIENT 936 #0328457015 "LIPP" Lender ID:780077/699407885 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by DAVID E LIPP A SINGLE PERSON, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/25/2011 Recorded: 03/06/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1206604009, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-315-017-0000 ✓  
Property Address: 4046 N CLARK ST C, CHICAGO, IL 60613 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A.  
On February 25th, 2013

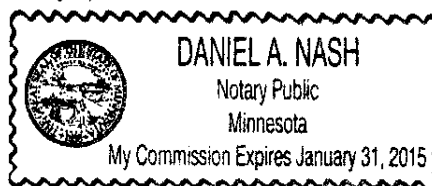
By: Kathleen Connor  
Kathleen Connor, Vice President  
Loan Documentation

STATE OF Minnesota  
COUNTY OF Hennepin

On February 25th, 2013, before me, DANIEL A NASH, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared Kathleen Connor, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DANIEL A NASH  
Notary Expires: 01/31/2015



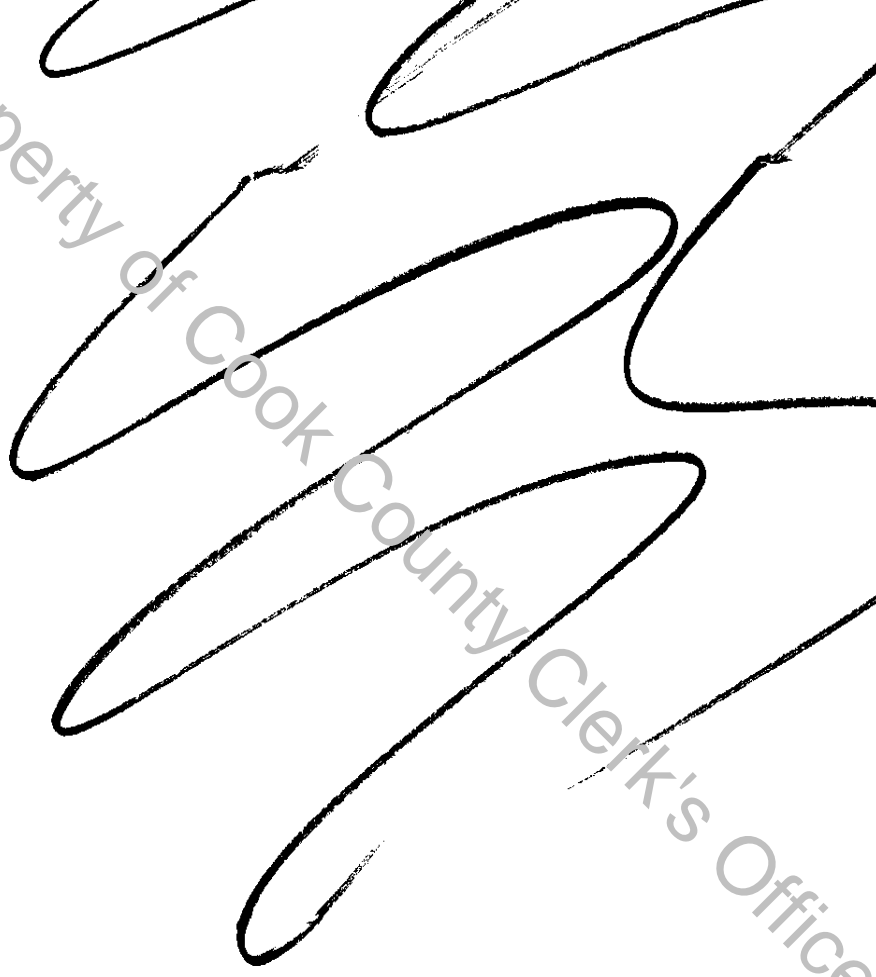
(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:  
Tuan Bah, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

Property of Cook County Clerk's Office

A large, thick, black scribble consisting of several overlapping, irregular loops and lines, completely obscuring the text 'Property of Cook County Clerk's Office'.

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## EXHIBIT A

## LEGAL DESCRIPTION

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22 1971 AS DOCUMENT 21719002) ALL IN COOK COUNTY ILLINOIS

PARCEL 1 (KNOWN AS UNIT 4046C)

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS

COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT THENCE SOUTH 23 DEGREES 16 MINUTES 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 240 27 FEET THENCE SOUTH 89 DEGREES 59 MINUTES 49 SECONDS WEST 63 56 FEET TO THE POINT OF BEGINNING THENCE NORTH 00 DEGREES 00 MINUTES 11 SECONDS WEST 20 45 FEET THENCE NORTH 23 DEGREES 29 MINUTES 47 SECONDS WEST 11 86 FEET THENCE NORTH 66 DEGREES 31 MINUTES 57 SECONDS EAST 0 37 FEET THENCE NORTH 23 DEGREES 06 MINUTES 48 SECONDS WEST 7 52 FEET THENCE SOUTH 66 DEGREES 36 MINUTES 24 SECONDS WEST 17 65 FEET THENCE SOUTH 23 DEGREES 29 MINUTES 47 SECONDS EAST 11 82 FEET THENCE SOUTH 00 DEGREES 00 MINUTES 11 SECONDS EAST 20 55 FEET THENCE NORTH 89 DEGREES 59 MINUTES 49 SECONDS EAST 18 83 FEET TO THE POINT OF BEGINNING

PARCEL 2 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 08128213