

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (5000252931) [P82]



Doc#: 1306734069 Fee: \$40.00

Karen A. Yarbrough RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/08/2013 11:37 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATT: TERRILL NELSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITTAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026

hereby grants, assigns, and transfers to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TBW MORTGAGE-BACKED TRUST SERIES 2007-2, TBW MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2

located at 60 LIVINGSTON AVE. ST. PAUL, MN 55107

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 2007, executed by ROBERT ADAMSON, AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITTAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

and recorded on APRIL 10, 2007, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0710057219 microfilm number _____ pin number 23-25-218-008-0000 ✓
in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 8 IN BLOCK 36 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NO. 4, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 12122 S. 73RD COURT, PALOS HEIGHTS, IL 60463 ✓



Loan No. J=am8040112ai.s.24375 P=S.002.00094.264
MLN 100029500016673018 MERS PHONE: 1-888-679-6377

Handwritten notes and signatures on the right margin, including 'SY', 'P 2', and 'N'.

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 6, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

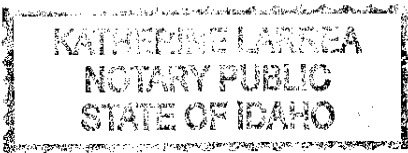
BY *Sarah Hix*
SARAH HIX
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 6, 2013, before me KATHERINE LARREA personally appeared SARAH HIX and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Katherine Larrea
KATHERINE LARREA (COMMISSION EXP. 06-15-18)
Notary public



PREPARED BY:
SARAH HIX
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00094.264
C=s.075.0211
(NMRI.IL)

MIN 100029500016673018 MERS PHONE: 1-888-679-6377
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