

Doc#: 1306739083 Fee: \$76.00 Karen A. Yarbrough RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/08/2013 03:36 PM Pg: 1 of 6

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FLAGSTAR BANK, FSB.

Plaintiff,

-V.-

12 CH 11235 2356 S GOEBBERT RD # 1065 Arlington Heights, IL 60005

THE ESTATE OF EDWARD A. PRICE BY WILLIAM P. BUTCHER AS SPECIAL & PRESENTATIVE, ASHTON CONDOMINIUM ASSC CLATION, INC,

De tent ants

RECEIPT OF SALE

I, the undersigned, an authorized signatory for The Judicial Sales Corporation, (TJSC) selling officer appointed in the matter captioned above do hereby certify, that pursuant to a Judgment of Foregoine and Sale entered herein, the plaintiff duly advertised in compliance with 735 ILCS 5/15-1507(c), the following described real estate to be sold at public auction to the highest bidder for cash on February 5, 2013 at 10:30 AM, at the The Judicial Sales Corporation, One South Wacker Drive - 24th Floor, CHICAGO, IL 60606.

Whereupon, VISTA TRUST offered and bid therefore the sum of (\$32,100.00) and that being the highest and best bid, an agent of TJSC accordingly struck off and sold to said bidder the following describe I real estate:

PARCEL I: UNIT 1065 IN ASHTON CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION AC CORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DCCLMENT NUMBER 0620844022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCFL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR STORM WATER DRAINAGE AND DETENTION, AS INDICATED BY THE TERMS AND CONDITIONS CONTAINED IN ONSITE UTILITY AND ROADWAY MAINTENANCE AGREEMENT RECORDED AS DCCUMENT NUMBER 85177957, AND IN NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION FILED AS LR3472868, OVER THE FOLLOWING DESCRIBED LAND: LOT 3 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2356 S GOEBBERT RD # 1065, Arlington Heights, IL 60005

Property Index No. 08-15-300-017-1065.

The Judicial Sales Corporation has this day received as full payment from said bidder in the amount of \$32,133.00, which in rud is the fee for Abandoned Residential Property Municipality Relief Fund in the amount of \$33.00.

Witness my hand and seal, on this 5th day of February, 2013.

Attorney File No.: C12-57204

The Judicial Sales Corporation

Case Number: 12 CH 11235

THE JUDICIAL SALES CORPORATION One South Wacker Drive, 24th Floor • Chicago, IL 60606-4650 (312) 236-SALE

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY CEPARTMENT - CHANCERY DIVISION

FLAGSTAR BANK, FSB,

Plaintiff.

-v.-

12 CH 11235 2356 S GOEBBERT RD # 1065 Ariington Heights, IL 60005

THE ESTATE OF EDWARD A. PRICE BY WILLIAM P. BUTCHER AS SPECIAL REPRESENTATIVE, ASHTON CONDOMINIUM ASSOCIATION, INC,

Defendants

CERTIFICATE OF SALE

C/O/H'S O/FIC I, the undersigned, an authorized signatory for The Judicial Sales Corporation, selling officer appointed in the matter captioned above, do hereby certify, that pursuant to a Judgment of Foreclosure entered herein, the plaintiff duly advertised in compliance with 735 ILCS 5/15-1507(c), the following described real estate to be sold at public auction to the highest bidder for cash on February 5, 2013 at 10:30 AM, at the The Judicial Sales Corporation, One South Wacker Drive - 24th Floor, CHICAGO, 1L, 60606.

That the property was offered for sale at public auction to the highest bidder on the terms specified in said advertisement:

Whereupon, VISTA TRUST offered and bid therefor the sum of THIRTY-TWO THOUSAND ONE HUNDRED AND 00/100 (\$32,100.00) and that being the highest and best bid, an agent of The Judicial Sales Corporation accordingly struck off and sold to said bidder the following described real estate:

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UNOFFICIAL COPY Certificate of Sale

PARCEL 1: UNIT 1065 IN ASHTON CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620844022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR STORM WATER DRAINAGE AND DETENTION, AS INDICATED BY THE TERMS AND CONDITIONS CONTAINED IN ONSITE UTILITY AND ROADWAY 1/14 INTENANCE AGREEMENT RECORDED AS DOCUMENT NUMBER 85177957, AND IN NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION FILED AS LR3472868, OVER THE FOLLOWING DESCRIBED LAND: LOT 3 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462965 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2356 S GOEFBERT RD # 1065, Arlington Heights, IL 60005

Property Index No. 08-15-300-017-1065

This Certificate of Sale is issued subject to confirmation of sale at which time the holder of this Certificate of Sale will be entitled to a deed.

Witness my hand and seal, in duplicate, on this 5th day of rebruary, 2013.

The Judicial Sales Corporation

Attorney File No.: C12-57204

Attorney Code #

THE JUDICIAL SALES CORPORATION One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650 (312) 236-SALE

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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UNOFFICIAL COPY

IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FLAGSTAR BANK, FSB,

Plaintiff.

-V.-

12 CH 11235 2356 S GOEBBERT RD # 1065 Arl ington Heights, IL 60005

THE ESTATE OF EDWARD A. PRICE BY WILLIAM P. BUTCHER AS SPECIAL REPRESENTATIVE, ASHTON CONDOMINIUM ASSOCIATION, INC,

Defendants

DUPLICATE CERTIFICATE OF SALE

C/ort's Office I, the undersigned, an authorized signatory for The Judicial Sales Corporation, selling officer appointed in the matter captioned above, do hereby certify, that pursuant to a Judgment of Foreclosure entered herein, the plaintiff duly advertised in compliance with 735 ILCS 5/15-1507(c), the following described real estate to be sold at public auction to the highest bidder for cash on for cash on February 5, 2013 at 10:30 AM, at the The Judicial Sales Corporation, One South Wacker Drive - 24th Floor, CHICAGO, IL, 60606.

That the property was offered for sale at the public auction to the highest bidder on the terms specified in said advertisement;

Whereupon, VISTA TRUST offered and bid therefor the sum of THIRTY-TWO THOUSAND ONE HUNDRED AND 00/100 (\$32,100.00) and that being the highest and best bid, an agent of The Judicial 1306739083 Page: 5 of 6

UNOFFICIAL COPY Duplicate Certificate of Sale

Sales Corporation accordingly struck off and sold to said bidder the following described real estate:

PARCEL 1: UNIT 1065 IN ASHTON CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620844022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR STORM WATER DRAINAGE AND DETENTION, AS INDICATED 3Y THE TERMS AND CONDITIONS CONTAINED IN ONSITE UTILITY AND ROADWAY MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NUMBER 85177957, AND IN NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION FILED AS LR3472868, OVER THE FOLLOWING DESCRIBED LAND: LOT 3 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2356 S GOEBPERT RD # 1065, Arlington Heights, IL 60005

Property Index No. 08-15-300-017-1065

This Certificate of Sale is issued subject to confirmation of sale at which time the holder of this Certificate of Sale will be entitled to a deed.

Witness my hand and seal, in duplicate, on this 5th day of February, 2013.

The Judicial Soles Corporation

Attorney File No.: C12-57204

Attorney Code #

THE JUDICIAL SALES CORPORATION One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650 (312) 236-SALE

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UNOFFICIAL COPY

Case No.: 12 CH 11235

Sale Date and Time: February 5, 2013 at 10:30 AM Address of Property: 2356 S GOEBBERT RD # 1065

Arlington Heights, IL 60005

County: Cook

Firm Name: POTESTIVO & ASSOCIATES, P.C.

FLAGSTAR BANK, FSB,

Plaintiff,

THE ESTATE OF EDWARD A. PRICE BY WILLIAM P. BUTCHER AS SPECIAL

REPRESENTATIVE, ASHTON CONDOMINIUM ASSOCIATION, INC.

Defendants

Today, I purchased the preparty captioned above through the Judicial Sales Corporation at The Judicial Sales Corporation, One South Wacker Drive - 24tl Floor, CHICAGO, IL. I am providing the selling officer the following information:

I am the agent for the successfur b'dder: Chec	ck one I am the successful bidder /
My current address is: 1561 56 t	er man, Evanston, t (60201
My telephone number is: 441-977	-460%
The winning bid offered by me is \$ 32, 100.	(1 com) cefund
I deposited with the selling officer \$ 34,000 fee)	and the balance due is \$ (1,867.00) refund (with relief)
I understand that it is my responsibility to bring in the bateriday, then the balance will be due the following Monda	alance for this purchase within 24 hours from this date (unless sold on a ay)
I certify as the successful bidder or agent of the successful	al bidder that the info mation on the deed should be as follows:
NAME ON DEED: Vista To	rust C
·	
Contact Person's Name: Larry	starkman o
Contact Information if different from above:	
Selling Officer	Print name of successful bidder or agent of successful bidder
This is my receipt of sale for the down payment today.	Signature of successful bidder of agent of successful bidder
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