

# UNOFFICIAL COPY



Doc#: 1307055016 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/11/2013 10:27 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
447050015000

Service Link  
4000 Industrial Blvd  
Alliquippa, PA 15001

Prepared by: J Daniel Jaimez

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document No 0724857079, at Volume/Book/Reel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Citibank, N.A., its successors and assigns, executed by Thomas E. Porzel and Carolyn M. Porzel, being dated the 5<sup>th</sup> day of Feb, 2013, in an amount not to exceed \$128,145.00 and recorded in Official Record Volume \_\_\_\_\_, Page 1307055015, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Citibank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of December, 2012.

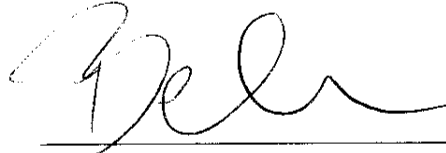
By: \_\_\_\_\_

Brian Davison, Bank Officer

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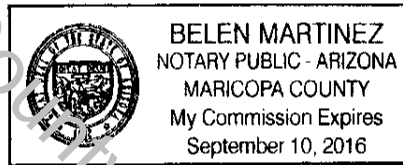
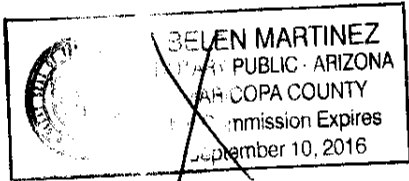
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 20th day of December, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: \_\_\_\_\_



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Commitment No.: 23145849

## LEGAL DESCRIPTION

### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN THE CITY OF CHICAGO HEIGHTS, IN COOK COUNTY, STATE OF ILLINOIS, ID# 32-17-123-012-0000, BEING KNOWN AND DESIGNATED AS:

LOT 19 IN OLYMPIA TERRACE UNIT NO. 2 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

116 STRIEFF AVE, CHICAGO HEIGHTS IL 60411

BY FEE SIMPLE DEED FROM JAMES J. COUSINEAU AND LISA L. COUSINEAU, HIS WIFE AS SET FORTH IN DOC # 0020936598 DATED 07/12/2002 AND RECORDED 08/26/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM JAMES J. COUSINEAU AND LISA L. COUSINEAU, HIS WIFE AS SET FORTH IN DOC # 0020936598 DATED 07/12/2002 AND RECORDED 08/26/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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