When Recorded Return To:

OCWEN LOAN SERVICING, LLC (USAA) 2925 Country Dr St Paul, MN 55117

## RELEASE OF MORTGAGE

OCWEN LOAN SERVICING LL<sup>C</sup> (USAA) #:0702185725 "LYNCH" Lender ID:10124/1707824729 Cook, Illinois PIF: 02/22/2013 MERS #: 100105600024565755 5:S #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Moltgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by COLLEEN MITYNCH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/26/2008 Recorded: 10/20/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0829448005 Rerecorded 01/22/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1002244003, does in preby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancal and discharge said mortgage.

Legal: UNIT NO. 6-E IN PARK EDGEWATER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 12,13, 14 AND 15 (EXCEPT THE WEST 14 FEET OF SAID LOTS) LYING WEST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE FLAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MELTINIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON OCTOBER 29, 1979 AS DOCUMENT 25213635, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-05-211-022-1055

Property Address: 6101 N SHERIDAN ROAD, APT 6E, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS") On March 6th, 2013

LINDA ANDERS, Assistant Secretary

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B. ARNDT COMMISSION NO. 766996 MY COMMISSION EXPIRES March 04, 2014

## INOFFICIAL COPY

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STATE OF Iowa COUNTY OF Black Hawk

On March 6th, 2013, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared LINDA ANDERS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/04/2014 1/763996

Prepared By:

Country L Josie Tindell, GMAC MORTGAGE, LLC (USAA) 2925 Country Dr, St Paul, MN 55117 1-877-569-4632