Doc#. 1307008130 fee: \$50.00 UNOFFIC Apate: 03/11/2013/08:49 AM Pg: 1 of 2 Conty Resolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1610326760

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN CHAMBERS AND KELLY FLAJOLE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1222946110

Date of Note: 08/09/2012 Original Recording Date: 08/16/2012 Property Address: 2609 N GREENVIEW AVE APT F CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-29-302-265-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/08/2013. 16/4's Office

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

WASHINGTON OUR

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/08/2013.

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

1307008130 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1610326700

EXHIBIT A

PARCEL ONE:

LOT 25, IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL AWO:

EASEMENT AIPLPTENANT TO AND FOR BENEFIT OF PARCEL ONE, AS SET FORTH IN DECLARATION OF EASEMENTS, CO VE VANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 83465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTLE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO ALAN L. BROWN AND LORI G. BROWN, RECORDED MAY 21, 1992 AS DOCUMENT 92352280, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.