PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 060975/125

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOEL BENITEZ AND LOCENA BENITEZ</u>
Original Mortgagee(S): <u>CORNERSTONE MORTGACORNOUP</u>, <u>LTD.</u>

Original Instrument No: 0030088223

Date of Note: 12/18/2002 Original Recording Date: 01/21/2003 Property Address: 805 WICKER AVENUE STREAMWOOD J. 60107

Legal Description: See exhibit A attached

PIN #: 06-25-112-006 County: Cook County. State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/11/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK FOLA WASHINGTON MUTUAL BANK, FA

Calothis Ken

By: Arlethia Reed
Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/11/2013.

TYOSI SEE

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

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UNOFFICIAL COPY

Loan No.: 0609757125

EXHIBIT "A"

LOT 3544 IN WOODLAND HEIGHTS UNIT NUMBER 8, BEING A SUBDIVISION UB SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE TE. DER'S TILD.

COOK COUNTY CLERK'S OFFICE RECORDER'S OFFICE FEBRUARY 5, 2963 AS DOCUMENT NO. 18713628, IN COOK COUNTY, ILLINOIS. 1943 COUNTY, ILLINOIS.