

When Recorded Return To.
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

This instrument was prepared by.
See Her
2925 County Drive
St Paul, MN 55117

Assignment of Mortgage

Dated. March 6, 2013

MIN. 100085804915860317
MERS Phone. 888-679-6377

78348902

For value received Mortgage Electronic Registration Systems, Inc., as nominee for The First Mortgage Corporation, A Corporation, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to Owen Loan Servicing, LLC all its rights and interest under a certain Mortgage dated September 29, 2010 executed by STEVEN B. DREXEL and recorded in Book XX on Page(s) XX as Document Number 1027831040 on October 5, 2010 of the official records of the County Recorder of Cook County, Illinois
MORTGAGE AMOUNT: \$152,940.00

PIN 28-09-201-066-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 14419 Lamon Court Unit #1, Miclothian, IL 60445

Mortgage Electronic Registration Systems, Inc., as nominee
for The First Mortgage Corporation, A Corporation, its
successors and assigns

By: Marcy Kay Koopman
Marcy Kay Koopman,
Assistant Secretary

STATE OF Minnesota)
COUNTY Ramsey) SS



U03441854

On March 6, 2013 before me, Pang Mee Yang , Notary Public in and for said State personally appeared Marcy Kay Koopman , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal



Pang Mee Yang
Pang Mee Yang, Notary Public
My Commission expires. January 31, 2017

UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS: PARCEL 1: THE NORTH 70.85 FEET (EXCEPT THE NORTH 49.10 FEET THEREOF) OF LOT 2 IN THE WOODLANDS II RESUBDIVISION OF THE WEST 357.52 FEET OF LOT 3 (EXCEPT THE NORTH 33 FEET THEREOF) IN CROSS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 92311258. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office