

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 100001414511654723
PIN # 02-12-200-021-1048

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by BRUCE FERRACANE AND CHERYL T. VALENTINO- FERRACANE bearing the date of 10/06/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0530413048, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

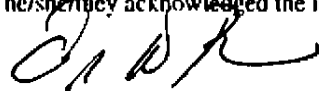
SEE ATTACHED EXHIBIT A

Property commonly known as: 1243 E BALDWIN LN UNIT 408, PALATINE, IL 60074-3038

Dated on 03/09 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 03/09 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 19416311 - HELOC CJ4725981 T0313031615 [C] SPOIL1



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EXHIBIT A

TAX ID 02-12-200-021-1048

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PARCEL ONE UNIT 408 IN SAN TROPAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE SOUTH 780 0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 47 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER 282 98 FEET (THE SOUTH LINE OF THIS LEGAL DESCRIPTION) THENCE NORTH 167 0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE



Office of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

PARCEL OF LAND THEREIN DESCRIBED THENCE WEST 77 0 FEET, THENCE NORTH 88 0 FEET THENCE WEST 13.40 FEET THENCE NORTH 21 17 FEET THENCE EAST 77 0 FEET THENCE SOUTH 123 0 FEET THENCE EAST 71 40 FEET, THENCE SOUTH 59 17 FEET THENCE WEST 58 0 FEET THENCE SOUTH 123 0 FEET TO A PLACE OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT A* TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23448135 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS AND PARCEL TWO EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134 IN COOK COUNTY, ILLINOIS.



Cook County Clerk's Office