UNOFFICIAL COPY



Doc#: 1307016042 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/11/2013 12:25 PM Pg: 1 of 2

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Property address 7951-55 South Muskegon, Chicago, IL 60617 Parcel # 21-31-221-035

That Charter One, a division of P.F.; Citizens, N.A., does hereby Release and Discharge the following Mortgage between Chicago Title Land Trust Company as Trustee under trust agreement dated 10/18/86 and known as trust # 1089134 and Charter One Bank N.A. recorded 02/28/03 in document # 0030289587 in Cook County Recorder of Deeds. These Documents shall hereafter be of no force and effect. The Undersigned does hereby consent that the Mortgage be discharged of record.

Before me the undersigned officer Personally appeared, Stacey Richardson, Officer, duly authorized agent of RBS Citizens, N.A., does hereunto set her hand this 15th day of January, 2013.

COMMONIAGEALTH OF POWNSYLVANGA
Noterial Seal
Linda J. Painter, Notery Public
Oby of Plitsburgh, Allegheny County
My Commission Expires July 7, 2015
MENDER, PERSYLVANIA ACCOUNTION OF NOTABLES

Bu Lillum

Officer

STATE OF Pennsylvania) ss COUNTY OF Allegheny)

On this the 15th day of January, 2013, before me, a Notary Public in and for the State of Pennsylvania, personally appeared Stacey Richardson, Officer who acknowledged she is an officer of RBS Citizens, in A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Notary Public, State of Pennsylvania

My Commission Expires:

Document prepared by: Linda Painter

Please return to: Citizens Bank of Pennsylvania

525 William Penn Place Pittsburgh, PA 15219 MACK PARHAM

CHICAGO TITLE LAND TRUST # 1089134

1009 EVERGREEN CIRCLE OLYMPIA FIELDS IL 60461

8001019910-18

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EXHIBIT A

0030289587

LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 20, ALL OF LOT 21, LOT 22 [EXCEPT THE SOUTH 2 FEET THEREOF] IN NEWBURRY AND CULVER'S SUBDIVISION OF BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 21-31-201-035

WN AS: , COOK COUNTY CLARK'S OFFICE COMMONLY KNOWN AS: 7951-55 SOUTH MUSKEGON, CHICAGO, ILLINOIS 60617