INOFFICIA

Recording Requested By Nationstar Mortgage

When Recorded Return To: DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361

Doc#: 1307016003 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2013 10:02 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Nationstar Mortgage #:059%/28332 "CARRILLO" Lender ID:256 Cook, Illinois MERS #: 10002950001393249(/ S S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGACE CORP. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by FILIBERTO CARTULIO AND VIRGINIA M. PANIAGUA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORF. IT'S SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/29/2006 Recorded: 11/0 //2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0631340025, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said nor gage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LEGAL DESCRIPTION: LOT 80 IN GREEN MEADOWS UNIT #2, BEING A SUSDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE & FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-13-304-003-000 Property Address: 5 WEST GREEN MEADOWS BOULEVARD, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing in strument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS

STACY SAMOOZ

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/25/2015

GENERAL NOTARY - State of Nebraska DEB SEIBERT My Comm. Exp. March 23, 2015

(This area for notarial seal)

Prepared By:

OCCOOK COUNTY CLARK'S OFFICE Carey Allbaugh, Nationstar Mortgag. 2/17 COLLEGE PARK, SCOTTSBLUFF, NE 69361