

UNOFFICIAL COPY



Doc#: 1307018053 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2013 01:30 PM Pg: 1 of 2

ILLINOIS Mortgage # 484779-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PERRY CASALINO AND DENISE CASALINO, HUSBAND AND WIFE to EMIGRANT MORTGAGE COMPANY, INC.,

dated the 31ST day of MAY 2006, calling for \$555,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC# 0616633089, to the premises therein described as follows, to-wit:

742 N LASALLE ST UNIT 6 CHICAGO IL 60610

MORTGAGE RE-RECORDED TO INCLUDE LEGAL DESCRIPTION IN DOC#0724133000, ON AUGUST 29TH, 2007.

SEE ATTACHED LEGAL DESCRIPTION PIN# 17-09-203-017

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC., has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 25TH day of FEBRUARY, 2013.

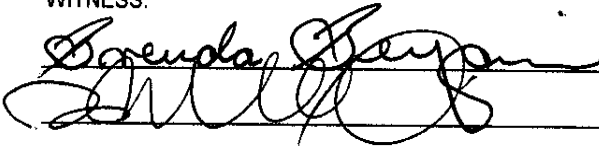
EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:


MICHAEL SHEAHAN, VICE PRESIDENT


ATTEST: ASHISH PATEL, ASST. VICE PRESIDENT

WITNESS:




STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, VELMA GEORGE, a Notary Public in and for said County in said State, hereby certify that MICHAEL SHEAHAN, whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 25TH day of FEBRUARY, 2013.

This form was prepared by:

Velma George
5 E. 42nd Street
New York, NY 10117


VELMA GEORGE
Notary Public, State of New York
No. 01GE6192160
Qualified in Kings County
Commission Expires 08/25/20 16

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MORTGAGE MANAGER'S INC. → 19147851851

NO. 286 006

16:51

Gold-Fax Message

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**CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 008335726 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 6 IN ~~THE WOLCOTT-W. LASALLE CONDOMINIUM~~ AS DELINEATED ON A SURVEY OF PART OF LOTS 4 AND 5 IN BLOCK 36 IN WOLCOTT'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 29, 2005 AS DOCUMENT 0518034041, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office