

1307018009 Fee: \$44.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2013 08:27 AM Pg: 1 of 4

<u>SELLING</u>

OFFICER'S

DEED

Fisher and Shapiro #09-023893

The grantor, Kallen Realty Services, Inc., an Illinois corporation, not individually but as the Selling Officer in the Circuit Court of Cook County, Illinois cause 09 CH 41268 entitled THE BANK OF NEW YORK MELLON v. SANDRA M. GELMAN, et al., in accordance with a Judgment of Foreclosure and Sale entered therein pursuant to which the following described property was sold at a public sale on November 9, 2012 upon due notice from which no redemption has been made, for good and valuable consideration, pursuant to 735 ILCS 5/15-1509 does hereby grant, convey, and transfer the following described property to the grantee 'The Bank Of New York Mellon 12/1/2. The Bank Of New York, As Trustee For The Certificate Holders CWALT, Inc., Alternative Loan Trust 2006-6CB, Mortgage Pass-Through Certificates, Series 2006-6CB:

[SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF]

THE INFORMATION REQUIRED BY 735 ILCS 5/45-1509.5 APPEARS ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

In witness whereof, Kallen Realty Services, Inc. has executed this seed by a duly authorized agent.

By:

Subscribed and sworn to before day of February, 2013

OFFICIAL SEAL **GEORGIA BOUZIOTIS**

KALLEN REALTY SE

IOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/15/16

WICES

Deed prepared by L. Kallen, K.R.S., Inc., 205 W. Randolph St., Suite 1020, Chicago, IL 60606 Mail recorded deed to Fisher and Shapiro, 2121 Waukegan Rd., Ste. 301, Bannockburn, IL 60015 Mail tax bills to THE BANK OF NEW YORK MELLON, 400 Countrywide Way, Simi Valley, California 93065-6298

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RIDER

This is the rider to the deed dated February 25, 2013 re Circuit Court of Cook County, Illinois cause 09 CH 41268, respecting the following described property:

PARCEL 1:

THAT PART OF LOT 5, IN BROOK HILL P.U.D. TOWNHOMES PHASE ONE, A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST MOST CORNER OF SAID LOCO; THENCE SOUTH 3 DEGREES 43 MINUTES 49 SECONDS WEST ALONG AN EASTERI Y LINE OF SAID LOT 5, A DISTANCE OF 28.29 FEET TO THE POINT OF BEGINNING; THENCE NORTH 86 DEGREES 16 MINUTES 11 SECONDS WEST 76.84 FEET TO A WESTERLY LINE OF SAID LOT 5; THENCE SOUTH 3 DEGREES 43 MINUTES 49 SECONDS WEST, ALONG SAID WESTERLY LINE A DISTANCE OF 33.46 FEET; THENCE SOUTH 86 DEGREES 16 MINUTES 11 SECONDS EAST, 71.84 FEET TO AN EASTERLY LINE OF SAID LOT 5; THENCE NORTH 3 DEGREES 43 MINUTES 49 SECONDS EAST ALONG SAID EASTERLY LINE, 32.17 FEET TO A SOUTHERLY LINE OF SAID LOT 5; THENCE SOUTH 86 DEGREES 16 MINUTES 11 SECONDS EAST ALONG SAID SOUTHERLY LINE, A DISTANCE OF 5.00 FEET TO AN EASTERLY LINE OF SAID LOT 5; THENCE NORTH 3 DEGREES 43 MINUTES 49 SECONDS ALONG SAID EASTERLY LINE 1.29 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTEMANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR PROOK HILLS TOWNHOMES RECORDED OCTOBER 18, 1989, AS DOCUMENT NUMBER \$9492484.

PARCEL 3:

PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER LOTS "A" AND "B" AND OVER, UPON AND THROUGH LOT 5 EXCEPT FOR THAT PORTION OF SAID LOT ON WHICH THE BUILDING IS LOCATED, AS SET FORTH IN THE PLAT OF SUEDIVISION RECORDED AS DOCUMENT NO. 89492483.

DATE

Commonly known as 17253 Lakebrook Drive, Orland Park, IL 60467

Permanent Index No.: 27-30-413-008

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (__) OF THE REAL FSTATE TRANSFER TAXACT AS AMENDED.

BY_____() Hina Lakhani

REPRESENTATIVE

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Exhibit A

Information required by 735 ILCS 15-1509.5

Name of Grantee: The Bank Of New York Mellon f/k/a The Bank Of New York, As Trustee For The Certificate Holders CWALT, Inc., Alternative Loan Trust 2006-6CB, Mortgage Pass-Through Certificates, Series 2006-6CB

Address of Crantee: 2375 Glenville Dr., Mail Stop TX2-983-01-01

Richardson, T以75082

Telephone Number. (214)-209-6930

Address of Contact Person for Grantee:
01-01, Richardson, TX 75082

Contact Person Telephone Number: (214)-209-6930

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated <u>Musich - 8</u> , 20 13	Signature: Hina Lakhani
Ox	Grantor or Agent
Subscribed and sworn to before my	,
By the said Q WM	OFFICIAL SEAL
This of march, 2013	ERICA SAMUELS NOTARY PUBLIC, STATE OF ILLINOIS
Notary Public Electrical Publi	NY COMMISSION EXPIRES 6-12-2016
The grantee or his agent affirms and verifies that	the name of the grantee shown on the deed or
assignment of beneficial interest in a land trust is	either a natural person, an Illinois corporation or
foreign corporation authorized to do business or	acquire and hold title to real estate in Illinois, a
partnership authorized to do business or acquire ar	nd hold little to real estate in Illinois or other entity
recognized as a person and authorized to do busines	ss or acquire inte to real estate under the laws of the
State of Illinois.	
nd: 10	
Date Murch - 8 , 20 13	
	(\) (// Hina Lakhani
Si	gnature:
	Grantes of Agent
	OFFICIAL SEAL
Subscribed and sworn to before me	ERICA SAMUELS
By the said	NOTARY PUBLIC, STATE OF ILLINOIS
This 2, day of march, 20 13	NY COMMISSION EXPIRES 6.12-2016
Notary Public States	
N	
Note: Any person who knowingly submits a false s	tatement concerning the identity of a Grantee shall
be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent	

offenses.

(Attach to deed or ABL to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)