### **UNOFFICIAL COPY**

THIS DOCUMENT HAS BEEN PREPARED BY, AND AFTER RECORDATION SHOULD BE **RETURNED TO:** 

Arnstein & Lehr LLP 120 South Riverside Plaza Suite 1200 Chicago, Illinois 60606 Attn: David Sugar



Doc#: 1307018034 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2013 11:04 AM Pg: 1 of 3

#### RELEASE OF LIEN

STATE OF ILLINOIS

COUNTY OF COOK )

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

155 Harbor Drive Condominium Association

VS.

Claimant,

James S. Martinsen and Nancy A. Martinsen

Debtor(s)

Story Clark For value received, the receipt and sufficiency of which is hereby acknowledged, the undersigned 155 Harbor Drive Condominium Association, an Illinois not-for-profit corporation, does hereby release the claim for lien against James S. Martinsen and Nancy A. Martinsen on the property commonly known as Unit 1806 in the 155 Harbor Drive Condominium Association, 155 North Harbor Drive, Chicago, Cook County, Illinois (See attached exhibit A for legal description), which claim for lien was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on November 14, 1988, as Document Number 88524595.

Permanent Index Numbers 17-10-401-005-1230

DATED: March\_\_\_|1] , 2013

155 HARBOR DRIVE CONDOMINIUM

ASSOCIATION

One of its Attorneys

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David Sugar, being first duly sworn, certifies, that he is an attorney for 155 Harbor Drive Condominium Association, an Illinois not-for-profit Corporation and an Illinois Condominium, the above named Claimant, that he is authorized to make this certification on behalf of Claimant, that he has read the foregoing Release of Lien, that he knows the contents thereof, and that the facts contained in the foregoing Release of Lien are certified on behalf of Claimant as true and correct to the best of his knowledge and belief.

SUBSCRIBED AND SWORN to before me this 112 day

of March, 2013

Notary Public

OFFICIAL SEAL DOREEN'S MYRON Notary Public - State of Illinois My Gormniesion Expires Feb 14, 2015

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#### EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 21882857

Order Date: 02/19/2013

Index #: Registered Land:

Reference: 20130371720200

Parcel #: 17-10-401-005-1230

Name: REA JOHNSON Deed lef: 98721357

UNIT 1806, THE ARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN, PARCEL OF REAL ESTATE (HEREINAFTER CALLED "PARCEL"): LOTS 1 AND 2 IN BLOCK 2 IN A RBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL QUARTER OF THE PARTONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE QUARTER OF THE FY ACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIPIAN, INCLUDED WITHIN FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DEARBORN ADJUTION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO GETHER WITH ALL OF THE LAND PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1- A, 1- B, 1- C, 2- A, 2- B, 2- C,, 3- A, 4- A, 4- C, 3- A, 5- B, 5- C, 6- A, 6- B, 6- C, 7- A, 7- B, 7- C, 8- A, 8- B, 8- C, 9- A, 9- B, 9- C, M-LA AND OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARMAR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID AND LYING ABOVE THE UPPER SURFACE OF THE LAND.

SUBJECT TO ALL EASEMENTS, COVENANTS, CO'IDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND APGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

2 AFORESAID AND LYING ABOVE THE UPPER SURFACE OF THE LAND,

The Collins of the Co BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 98721357. OF THE COOK COUNTY, ILLINOIS RECORDS.

