

# UNOFFICIAL COPY



Prepared By: Lee Holt  
After Recording Mail To:  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
Loan No: 5775555084/Geurts  
Min No: 100196399001085701

Doc#: 1307022056 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/11/2013 01:49 PM Pg: 1 of 3

Parcel No.: 14-17-224-024-1004

## CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc., its successors, and assigns.**

Name(s) Mortgagor (Borrower): **Andrew R. Geurts, an unmarried man**  
Date of Mortgage: **December 3, 2010** Date of Recording: **December 21, 2010**

Consideration (Amt. of Original Mortgage): **\$ 258,700.00**  
Original Mortgage Book Recorded as instrument **1035517035** in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: **4432 N. Clifton Ave #2N, Chicago, IL 60640**

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the **18th** day of **February 2013**.

Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026

BY: *M Lott*  
Michael Lott, Assistant Secretary

S yes  
P 3  
S no  
M no  
SC yes  
E yes  
INT no

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## ACKNOWLEDGEMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

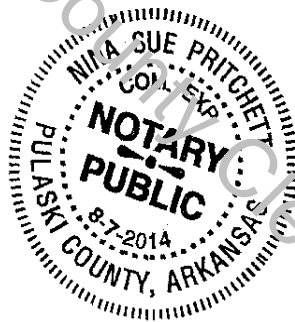
On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Michael Lott** to me personally well known, who stated that he is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in his capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **18th** day of **February** 2013.

BY:

*Nina Sue Pritchett*

Nina Sue Pritchett, Notary Public  
My Commission Expires: 08/07/2014



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/08/2010 AND RECORDED 06/22/2010 AS INSTRUMENT NUMBER 1017356014 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

PARCEL 1:

UNIT 4432-2 IN THE 4430-32 CLIFTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 20.00 FEET OF LOT 293 AND ALL OF LOT 294 (EXCEPT THE NORTH 10.00 FEET OF SAID LOT) IN WILLIAM DEERING SURRENDEN SUBDIVISION OF A PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 1995 AS DOCUMENT 95807204, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2N, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL NO. 14-17-224-024-1004