



Doc#: 1307031001 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2013 10:03 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0030150692
PIN No. 04-11-215-052-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 6 IN BLOCK 1 IN NORTHBROOK EAST UNIT NO. 2, A RESUBDIVISION OF LOTS 4 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN "COLLINSWOOD", A SUBDIVISION OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER, 1953, AS DOCUMENT NUMBER 1496565.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE ITS SUCCESSORS AND ASSIGNS

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 1023 WHITFIELD ROAD NORTHBROOK, IL 60062 ✓

Recorded in Volume _____ at Page _____
Instrument No. 0321846228, Parcel ID No. 04-11-215-052-0000 ✓

of the record of Mortgages for COOK County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: JOHN E. ALLEN, MARY JEAN L. ALLEN, HUSBAND AND WIFE

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UNOFFICIAL COPY

Loan No. 0030150692

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 21, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Joanne Nixdorf

JOANNE NIXDORF
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this FEBRUARY 21, 2013 before me, the undersigned, a Notary Public in said State, personally appeared JOANNE NIXDORF and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME
MORTGAGE ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and _____

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Emmett Green

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

