

# UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1307033003 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/11/2013 08:17 AM Pg: 1 of 2

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FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **SIMON BRADLEY, MARRIED TO ASHLEY BRAUN** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the date of **DECEMBER 20, 2007 AND DECEMBER 20, 2007** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **0800808241 AND 0800808242** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT 423 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NO. 5, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) **18-17-403-026-0000**

Address(es) of Premises : **6219 S EDGEWOOD LANE, LAGRANGE HIGHLANDS, ILLINOIS 60525**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 18 DAY OF OCTOBER, 2012

By: Thomas D. Boyle (SEAL)

Attest: Janice [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoc  
And return to preparer

State Bank of Countryside  
6734 Joliet Rd  
Countryside IL 60525

2013 OCT 18 11:07

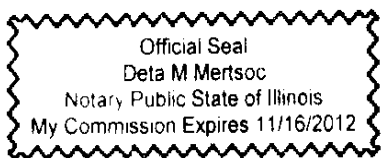
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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P BOYLE, known to me to be the Vice Chairman of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Chairman and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18 day of OCTOBER, 2012



*Deta M Mertsoc*  
\_\_\_\_\_  
NOTARY PUBLIC  
Commission Expires 11-16-2012

PROPERTY OF COOK COUNTY CLERK'S OFFICE