WARRANTY DEED OFFICIAL COPY ILLINOIS STATUTORY



Mail to: Royd Fakhour: 837 S Western Ave Unit 401 Chicogo, IL GOGL	Kar Cod	oc#: 1307034019 Fee: \$40.00 ren A. Yarbrough RHSP Fee:\$10.00 ok County Recorder of Deeds te: 03/11/2013 09:14 AM Pg: 1 of 2
Name & Address of Taxpayer: RAID FAKHOURI		
837 S WESTERN AVE UNIT 401 CHICAGO, IL 60612	: i	
A13-0151MM	(Space for Recorder's Use)	
THE GRANTOR(S), SCOFT KOMPLIN, A SI	NGLE MAN	
of the CITY of CHICAGO	, County of COOK	State of ILLINOIS
for and in consideration of TEN DCLLARS		DOLLARS
and other good and valuable consideration, in nand THE GRANTEE(S), RAID FAKHOURI, a sing!		NT(S) to
(Grantee's Address) 837 S WESTERN AVE UNI		
of the CITY of CHICAGO	, County of COOK	State of IL
in the form of ownership:		
all interest in the following described real estate situ	uated in the Courty of COOK	, in the State of Illinois to wit:
UNIT 401 AND PARKING SPACE P-2 IN TAY OF THE FOLLOWING DESCRIBED REAL EPART LYING WEST OF A LINE 50 FEET CONVEYED TO THE CITY OF CHICAGO BOF BLOCK 13 IN MORRIS AND OTHERS SUBSTITUTIONS. AND LOTS 50, 51 AND 52 (EXCEPOF AND PARALLEL WITH THE WEST LINE 10265127) IN JAMES B. GAVIN AND OSUBDIVISION OF THE WEST 1/2 OF THE SEAST OF THE THIRD PRINCIPAL MERIDIA APPENDIX "A" TO DECLARATION OF COMBE AMENDED FROM TIMETO TIME, TO COMMON ELEMENTS, ALL IN COOK COUNTY	STATE: THE SOUPA 2 FEET EAST OF AND PARALUELY Y DOCUMENT 10773787 IN PUBLICION OF THE WEST 1 THAT PART OF SAID LOTE OF SECTION 18 CONVEYED THERS SUBDIVISION OF SOUTHWEST 1/4 OF SECTION IN COOK COUNTY, ILLIENDOMINIUM RECORDED 4/2 GETHER WITH ITS UNDIV	4 3/4 INCHES OF LOT 31 (EXCEPT THAT WITH THE WEST LINE OF SECTION 18 W. AND J.L. CAMPBELLS SUBDIVISION /2 OF THE SOUTHWEST 1/4 OF SECTION MERIDIAN, IN COOK COUNTY, S LYVAG WEST OF A LINE 50 FEET EAST OTO C, TY OF CHICAGO BY DOCUMENT BLOCK (2) IN MORRISAND OTHERS ON 18, TOWNSMP 39 NORTH, RANGE 14, NOIS; WHICH SURVEY IS ATTACHED AS 25/06 AS DOCUMEN 1 0611518044, AS MAY
(NOTE: If additional space is hereby releasing and waiving all rights under and be Permanent Index Number(s): 17-18-314-072-1017		·
Property Address: 837 S WESTERN AVE UNIT	401, CHICAGO, IL 60612	

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Dated this	JAL COPY
(Seal)	SCOTT KOMPLIN (Seal)
	(Seal)
(NOTE: Please type or pr	rint names below all signatures.)
STATE OF ILLINOIS) COUNTY OF COOK) Lithe undersigned of Natura Public in a 15 cm	
I, the undersigned, a Netary Public in and for said County, in the SCOTT KOMPLIN, A SINGLE MAN	State aforesaid, DO HEREBY CERTIFY THAT
personally known to me to be in same person(s) whose name(s in person, and acknowledged that he/she/they signed, sealed an for the uses and purposes therein set for the including the release Given under my hand and notarial seal this) subscribed to the foregoing instrument, appeared before me this day d delivered the said instrument as his/her/their free and voluntary act and waiver of the right of homestead.
Co	Notary Public
"OFFICIAL SEAL" Anthony V Panzica Notary Public, State of Illinois Notary Public, State of Illinois	My commission expires:
Notary Public, State of Illinois My Commission Expires 5/25/2016	REAL ESTATE TRANSFER 03/08/2013
	CHICAGO: \$510.00 CTA: \$204.00 TOTAL: \$714.00
	17-18-314-072-1017 20130201601306 HSGYG4
	COOK COUNTY / ILLINOIS TRANSFER STAMP
Name & Address of Preparer: ANTHONY V. PANZICA	REAL ESTATE TRANSFER 03/08/2013
ATTORNEY AT LAW 2510 W. IRVING PARK ROAD # B CHICAGO, IL 60618	COOI \$34.00 See See

^{**} This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).