

**RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)**



Doc#: 1307039075 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/11/2013 11:46 AM Pg: 1 of 2

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

C.M. BRADLEY, PRESIDENT

KANE COUNTY TEACHERS CREDIT UNION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY H. KEARNEY MARRIED TO MICHAEL R. KEARNEY, AS JOINT TENANTS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of SEPTEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92-007295, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT TWENTY ONE (21) IN FOURTH ADDITION TO BLACKHAWK MANOR, BEING A RESUBDIVISION OF ALL THAT PART OF THE THIRD ADDITION TO BLACKHAWK MANOR LYING NORTH OF THE NORTH LINE OF ELMA AVENUE, EXCEPT THE NORTHERLY 60.0 FEET THEREOF, AND ALSO EXCEPTING THAT PART LYING WESTERLY OF THE EAST 17.0 FEET OF LOT 422, AND ALL OF LOTS 423 AND 424 IN SECTION 6, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOURTH ADDITION TO BLACKHAWK MANOR REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 6, 1959, AS DOCUMENT NUMBER 1889895, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of County Clerk's Office

Permanent Real Estate Index Number(s): 06-06-116-016

Address(es) of premises: 1378 DAKOTA DR, ELGIN, ILLINOIS 60120

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24TH day of JANUARY 1997.

C.M. Bradley  
C.M. BRADLEY, PRESIDENT (SEAL)

This instrument was prepared by KANE COUNTY TEACHERS CREDIT UNION KF (NAME)

11N150 HAWTHORNE ELGIN, ILLINOIS 60123 (ADDRESS)

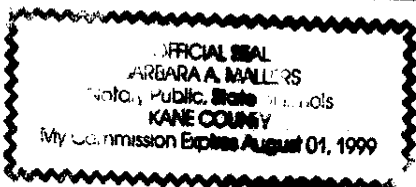
STATE OF ILLINOIS  
COUNTY OF KANE } ss.

I, BARBARA MALLERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that C.M. BRADLEY, PRESIDENT KANE COUNTY TEACHERS CREDIT UNION

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he (S) as such PRESIDENT signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 24TH day of JANUARY 1997.



Barbara A. Mallers  
Notary Public  
Commission expires \_\_\_\_\_