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RECORDING REQUESTED &

PREPARED BY:

Draper and Kramer Mortgage Corp DBA/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

Doc#: 1307039101 Fee: \$42.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2013 02:39 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

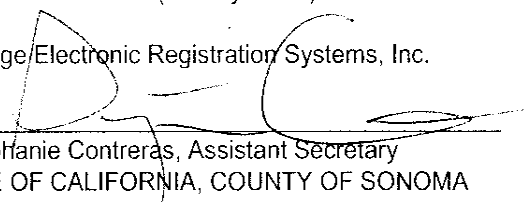
HETAL PATEL
600 N DEARBORN STREET #1409
CHICAGO, IL 60654

SATISFACTION OF MORTGAGE

Loan#: 9122054670
MIN: 100188512010530732 MERS Phone: (888) 679-6377
Cook, IL
Property: 600 N DEARBORN STREET 1409 , CHICAGO, IL 60654
Parcel#: 17092330251101, 17092330251297

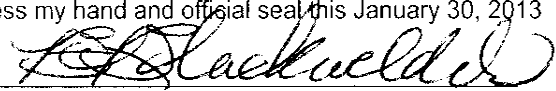
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 1/22/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$198,000.00 secured by the mortgage dated 1/27/2012 and executed by HETAL PATEL, A SINGLE WOMAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 2/9/2012 as Instrument No. 1204055008 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

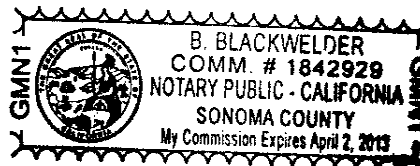
Mortgage/Electronic Registration Systems, Inc.

By:  January 30, 2013
Stephanie Contreras, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/30/2013 before me B. Blackwelder, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this January 30, 2013

By: 
B. Blackwelder, Notary Public California
My Commission expires: 4/2/2013



Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401

S ✓
P 2
S NO
M ✓
SC ✓
E NO
INT 16

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Property Address: 600 N. DEARBORN STREET, UNIT 1409,
CHICAGO IL 60654

Legal Description:

UNIT 1409 AND P-143, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FARALLON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 29, 2001 AS DOCUMENT NO. 0010802895, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 17-09-233-025-1101, 17-09-233-025-1297

Property of Cook County Clerk's Office