

# UNOFFICIAL COPY

When Recorded Mail To:  
MidFirst Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1307144006 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2013 10:21 AM Pg: 1 of 2

Loan #: 0031214106

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **PETER M REED** to **WESTAMERICA MORTGAGE COMPANY** bearing the date 03/31/1983 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 26561711.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 21-30-417-052-1053

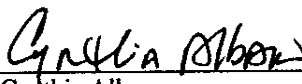
Property more commonly known as: 7854 S SOUTH SHORE DR APT 507, CHICAGO, IL 60649-5374.

Dated on 02/15/2013 (MM/DD/YYYY)  
MIDFIRST BANK

By:   
Ashley Braband VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/15/2013 (MM/DD/YYYY), by Ashley Braband as VICE PRESIDENT for MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Cynthia Albano  
Notary Public - State of FLORIDA  
Commission expires: 08/01/2016



CYNTHIA ALBANO  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# EE221270  
Expires 8/1/2016

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 19303716 \_1 TM4674928E T1413022116 [C] FORM1RCNIL1



\*19303716\*

S yes  
R 2  
S 1  
M No  
SC yes  
E yes  
INT 2

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## EXHIBIT A

PARCEL 1: UNIT 507 IN DORAL SOUTH CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #25852677, IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT #25852677.  
19303716\_017\*

Office of Cook County Clerk's Office