When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3015037843



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSULABLE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due on become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS,

Said Mortgage dated on 12/12/2007, and made by D. NIEL RODRIGUEZ, SR. to WASHINGTON MUTUAL BANK, FA and recorded 01/18/2008 in the records of the Reco der or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0801848007, upon the property situated in aid State and County as more fully described in said Mortgage or herein to

SEE ATTACHED EXHIBIT A Tax Code/PIN: 19-26-219-039-0000

Property is commonly known as: 3508 W. 74TH ST, CHICAGC, IL (0629.

This Assignment is made without recourse, representation or varianty, express or implied, by the FDIC in its corporate capacity or as Receiver.

RUCA VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 03 / 06 /2013 (MM/DD/YYYY), before me appeared known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

Commission expires: Upon My Death

Y. K. WILSON OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 064399

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 19518526 - WAMU CJ4718805 T2813022212 [C] FRMIL1 JPCAS3

\*19518526\*

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## **UNOFFICIAL COPY**

## EXHIBIT A

THE EAST 15 FEET OF LOT 398 AND THE WEST 15 FEET OF LOT 399 IN WILLIAMS H. BRITICAN'S MARUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLE TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 26, IN COOK COUNTY, ILLINOIS.