

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

ARCHANA PATEL, CHIRAG R PATEL  
1719 S Norbury Ave  
Lombard IL 60148

**SUBMITTED BY:** Shirley Humberd

DOCID\_21819659203521906  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARCHANA PATEL, CHIRAG R PATEL

Original Instrument No: 0904950028

Original Deed Book:

Original Deed Page:

Date of Note: 01/09/2009

Property Address: 904 W LAWRENCE AVE UNIT-3W CHICAGO, IL 60640

Legal Description: PARCEL 1: UNIT 3W IN THE 904 W. LAWRENCE CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOMNG DESCRIBED PARCEL OF REAL ESTATE: LOT 41 IN SNOW AND DIKENSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUMS RECORDED OCTOBER 8, 2003 AS DOCUMENT 0328118018 IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P5, THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S4, THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY, THE EXCLUSIVE RIGHT TO THE DECK, AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 14-08-419-077-1006

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/11/2013.

**Mortgage Electronic Registration Systems, Inc.**



By: Rabiah January  
Title: Assistant Vice President

State of ARIZONA }  
City/County of Maricopa }

On 03/12/2013, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



*Shirley Humberd*

Notary Public: Shirley Humberd  
Phone # (800) 540-2684

Property of Cook County Clerk's Office