

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511579112
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID M SLAW AND BARBARA L SLAW
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A
Original Instrument No: 0434316049
Date of Note: 11/19/2004 Original Recording Date: 12/08/2004
Property Address: 11047 EDGEBROOK LN INDIAN HEAD PARK, IL 60525
Legal Description: See exhibit A attached
PIN #: 18-17-311-098-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/12/2013.

JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/12/2013**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 00414511579112

EXHIBIT A

PARCEL 1 THAT PART OF LOT 9 IN ASHBROOK SUBDIVISION BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 96159610, DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9 AND RUNNING THENCE NORTH 90 DEGREES 00 MINUTES 0 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 78.50 FEET TO THE POINT OF BEGINNING THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 117.97 FEET TO THE NORTH LINE OF SAID LOT 9 SAID LINE BEING A SOUTH LINE OF EDGEBROOK LANE THENCE NORTH 89 DEGREES 49 MINUTES 06 SECONDS WEST ALONG SAID NORTH LINE 28.21 FEET, THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 119.05 FEET TO THE SOUTH LINE OF SAID LOT 9, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LINE 28.19 FEET, MORE OR LESS TO THE POINT OF BEGINNING ALL IN COOK COUNTY ILLINOIS PARCEL 2 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 96159611 AND AS CREATED BY DEED FROM DOVEN HOMES FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office