## **UNOFFICIAL COPY**

Recording Requested By: HSBC BANK USA NA

When Recorded Return To:

DISCHARGE DEPT 1-800-338-4626 HSBC BANK USA NA 2929 WALDEN AVENUE DEPEW, NY 14043



Doc#: 1307110035 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/12/2013 10:35 AM Pg: 1 of 3

### "Corrective"

#### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:7932505 "MACIAS"

MERS #: 100022407993258564 SIS #. 1 638-679-6377

Date of Assignment: March 1st, 2013

Assignor: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE

CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee: HSBC BANK USA, N.A. at 2929 WALUEN AVENUE, DEPEW, NY 14043

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CARMINA MACIAS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSOT, S AND ASSIGNS

Data of Machanes, 106/13/2006, Recorded to 106/2006, in Book/Pool/, it bot; N/A Page/Folio: N/A as Instrument No.

Date of Mortgage: 06/13/2006 Recorded: 06/26/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0617743279 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-26-410-001-0000

Property Address: 7701 SOUTH HOMAN AVENUE, CHICAGO, IL 60629

Legal: \*\*\*THIS IS A CORRECTIVE ASSIGNMENT TO CORRECT A PREVIOUSLY RECORDED ASSIGNMENT, RECORDED ON 1/20/2009, DOCUMENT # 0902004157, CORRECTING PRIOR TECHNICAL/3CRIVENER'S ERROR\*\*\*

LOT 20 IN BLOCK 5 IN MILLER'S 79TH STREET & KEDZIE AVENUE MANOR, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$177,600.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

\*DAK\*DABHSBC\*03/01/2013 11:44:36 AM\* HSBC01HSBCA000000000000000040632\* ILCOOK\* 7932585 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*DABHSBC\*

S Gyan P 3 S N S Gyan S Gyan

1307110035 Page: 2 of 3

### **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the terms contained in said Mortgage. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS

On March 1st, 2013

MICHAEL PETER, Assistant Secretary

STATE OF New York COUNTY OF Eric

On the 1st day of Marc'tin the year 2013 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, 'assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/sne/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

GAIL FERRARI

Notary Expires: 05/17/2015 #01FE6024735

Qualified in Erie County

(This area for notarial seal)

Prepared By:

VIOLA REESE, HSBC BANK USA NA 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6626

1307110035 Page: 3 of 3

# **UNOFFICIAL COPY**

HSBC BANK USA, N.A. 2929 WALDEN AVE, DEPEW, NY 14043

March 01, 2013

HSBC BANK USA, N.A. 7932585

COOK RECORDER OF DEEDS 118 N. CLARK STREET ROOM 120 CHICAGO, IL 60602

Loan No. 7932585 Lender #: Escrow #:

Dear Sir / Madam:

Please record the enclosed assignment.

Sincerely,

Mortgage Discharge