

# UNOFFICIAL COPY

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THIS INSTRUMENT WAS  
PREPARED BY AND AFTER  
~~RECORDING RETURN~~

TO: Arthur Murphy  
Illinois Housing Development  
Authority  
401 N. Michigan Ave., Ste. 700  
Chicago, Illinois 60611  
Permanent Tax Index  
Identification No(s):  
See Exhibit A



Doc#: 1307116047 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2013 12:39 PM Pg: 1 of 3

Property Address:  
1245 S. Wood Street,  
Chicago, Illinois 60606

ML-254

## RELEASE OF LEASEHOLD MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto RUSH-BARTON, L.P., an Illinois limited partnership, now known as CHICAGO-BARTON, L.P., an Illinois limited partnership, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, under or by a certain Leasehold Mortgage, Security Agreement and Assignment of Rents and Leases dated the 16th day of March, 2000 and recorded on the 29th day of March, 2000 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 00221243, solely in connection with the property legally described in Exhibit A attached to and made a part of this Release of Leasehold Mortgage, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Leasehold Mortgage as of this 23<sup>rd</sup> day of January, 2013

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: \_\_\_\_\_

Hazim Taib, its Assistant Executive Director

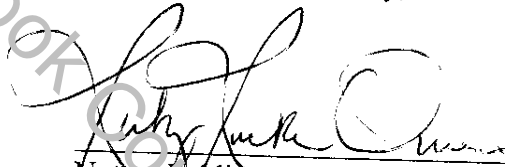
A.m.

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STATE OF ILLINOIS     )  
                                                          ) SS  
COUNTY OF COOK       )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Hazim Taib, personally known to me to be the Assistant Executive Director of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument in his capacity as Assistant Executive Director of said Illinois Housing Development Authority, as his free and voluntary act and deed, and as the free and voluntary act and deed of the Illinois Housing Development Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of January, 2013.

  
Notary Public



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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1:

THE LEASEHOLD ESTATE CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY THE ILLINOIS MEDICAL DISTRICT COMMISSION, AS LANDLORD, AND RUSH-BARTON, L.P., AS TENANT, AS EVIDENCED BY MEMORANDUM OF LEASE DATED MARCH 7, 2000, WHICH LEASE IS FOR A TERM OF 60 YEARS, AND RECORDED MARCH 13, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00178214, WHICH LEASE DEMISES THE PROPERTY HEREINAFTER DESCRIBED TO WIT:

THE WEST 15 FEET OF LOT 15, LOTS 16 THROUGH 35, INCLUSIVE AND THE WEST 15 FEET OF LOT 36, TOGETHER WITH THE EAST WEST 16 FOOT WIDE ALLEYWAY LYING SOUTH OF AND ABUTTING SAID LOTS 15 THROUGH 25 AND LYING NORTH OF AND ABUTTING SAID LOTS 26 THROUGH 36 IN BLOCK 3 IN CARTER H. HARRISON'S SUBDIVISION OF BLOCKS 1 AND 2 IN THE DIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

OWNERSHIP, SUBJECT TO THE TERMS OF THE AFORESAID LEASE, OF THE IMPROVEMENTS NOW LOCATED ON PARCEL 1 AT THE END OF THE TERM OF SAID LEASE.

PROPERTY ADDRESS: 1245 S. WOOD STREET  
CHICAGO, ILLINOIS 60608  
(COOK COUNTY)

PERMANENT REAL ESTATE INDEX NOS.:

- 17-19-206-049-8001, VOL. 595
- 17-19-206-049-8002, VOL. 595
- 17-19-206-006, VOL. 595 (AFFECTS: UNDERLYING LOT 2)
- 17-19-206-009, VOL. 595 (AFFECTS: UNDERLYING LOT 17)
- 17-19-206-010, VOL. 595 (AFFECTS: UNDERLYING LOT 16)
- 17-19-206-034, VOL. 595 (AFFECTS: UNDERLYING LOT 35)