

UNOFFICIAL COPY

When Recorded Mail To:

Urban Partnership Bank
PO Box 19260
Chicago, Illinois 60619-0260
Attention: Loan Operations



Doc#: 1307116038 Fee: \$44.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2013 12:09 PM Pg: 1 of 4

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

RELEASE FEED

KNOW ALL MEN BY THESE PRESENTS,

THAT **URBAN PARTNERSHIP BANK**, (as successor in interest to the Federal Deposit Insurance Corporation as receiver of ShoreBank), an Illinois chartered bank, its successors and assigns for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **LASALLE BANK NATIONAL ASSOCIATION**, not personally but as Trustee under Trust Agreement dated September 6, 1989 and known as Trust No. 109020-05, its legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by (i) that certain Mortgage dated June 29, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois (the "**Recorder**") as Document Number 0020760646 and (ii) that certain Mortgage dated April 21, 2005, and recorded with the Recorder as Document Number 0514404076 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See legal description attached hereto and made a part hereof as Exhibit A
together with all the appurtenances and privileges thereunto belonging or appertaining.

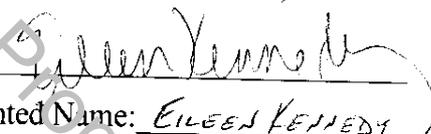
Permanent Real Estate Index Number(s): 21-30-329-027

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Address of premises: 7846-48 South Saginaw, Chicago, Illinois 60649.

IN WITNESS WHEREOF Urban Partnership Bank has caused its name to be signed to these presents this 1st day of March, 2013.

URBAN PARTNERSHIP BANK
(as successor in interest to the
Federal Deposit Insurance Corporation,
as receiver of ShoreBank)

By: 
Printed Name: EILEEN KENNEDY
Its: CHIEF FINANCIAL OFFICER

Property of Cook County Clerk's Office

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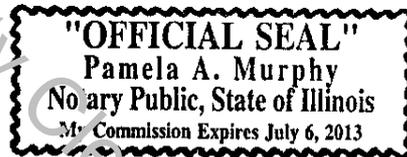
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 8TH day of MARCH, 2013 by ^{ERIC M.}ROBERSON, the ^{CHIEF FINANCIAL}OFFICER of URBAN PARTNERSHIP BANK (as successor in interest to the Federal Deposit Insurance Corporation as receiver of ShoreBank), an Illinois chartered bank, on behalf of the bank.

Pamela A. Murphy
Notary Public

Commission expires 7/6, 2013

This instrument was prepared by Eric M. Roberson, Urban Partnership Bank, 7936 South Cottage Grove Avenue, Chicago, Illinois 60619.



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EXHIBIT A LEGAL DESCRIPTION

Parcel 1

THE SOUTH $\frac{1}{2}$ OF LOT 46 IN DIVISION 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES AND THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 30 TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN INGRESS AND EGRESS AS CREATED BY WARRANTY DEED FROM MORGAN L. FITCH AND MARIAN L. FITCH TO HARRY MARKHAM RECORDED AUGUST 29, 1925 AS DOCUMENT 9020220 OVER THE NORTH 4 FEET OF LOT 48 IN DIVISION 2 OF WESTFALL'S SUBDIVISION AFORESAID.