RECORD & RETURN TO CT LIEN SOLUTIONS UNTO FFICIAL COPY P.O. BOX 29071 Glendale, CA 91209-9071

37195870-IL550-Cook County Rec

PREPARED BY AND WHEN RECORDED MAIL TO:

Doc#: 1307119031 Fee: \$44.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/12/2013 09:59 AM Pg: 1 of 4

JPMorgan Chase Bank, N.A. P.O. Box 9011 Coppell, Texas 75019-9011 Attention: Post Closing Loan #: 772509162

Tax Parcel no ex No.: 14-28-101-001

Street Address: 3161-3173 North Orchard AKA 655 West Belmont Ave., Chicago, IL. 60657

[Note: Street address is only required for Cook County]

Space above this line for Recorder's use only

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND PENTS AND FIXTURE FILING

THE FEDERAL DEPOSIT INSUFANCE CORPORATION is a Corporation organized and existing under an Act of Congress, herein after called the "FDIC" and is acting in its Receivership capacity as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA, Henderson, Nevada, formerly known as Washington Mutual Bank, FA, Stockton, California (the "Institution").

The Institution holds record title to the <u>ASSIGNATION OF MORTGAGE</u>, <u>SECURITY AGREEMENT</u>, <u>ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING</u> or similar instrument in favor of the Institution referred to below (together with any amendments, renewals, extensions or modifications thereto, the "<u>Security Instrument</u>") regarding the real property as more particularly described on Exhibit A attached hereto and made a part hereof:

Dated:

July 10, 2007

Mortgagee/Lender:

Washington Mutual Bank, a federal association

Mortgagor/Borrower:

Sidney D. Becker and Jean Ann Becker Trust dated

02/05/1992

Recorded on:

July 19, 2007

Recorded as:

0720011153

In the records of:

Cook County, Illinois

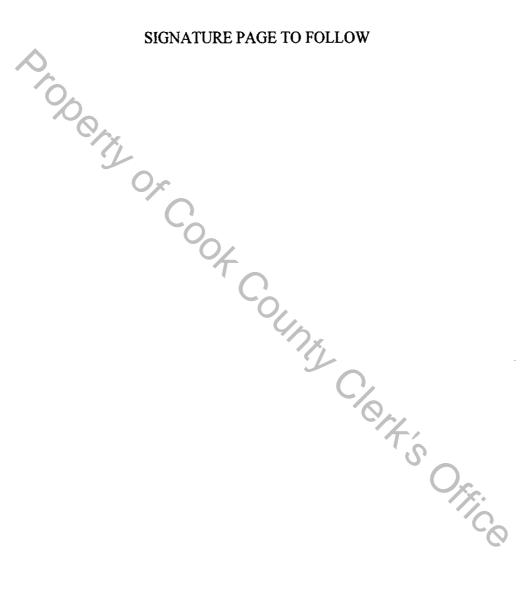
The FDIC as receiver for the Institution hereby sells, assigns, transfers and conveys record title in and to the following to FANNIE MAE ("Assignee"), with an address at 3900 Wisconsin Avenue, NW, Washington, DC 20016 (a) the Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents (to the extent separate from the Security Instrument) and (c) all promissory notes and other documents, instruments and agreements

S AS P 4 S N M N SC Gus E yes INT sur

1307119031 Page: 2 of 4

UNOFFICIAL COPY

evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured). This assignment is made without recourse, representations or warranties of any kind. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.



1307119031 Page: 3 of 4

UNOFFICIAL COPY

Executed effective this day of January, 2013

FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA

By:

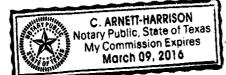
JPMorgan Chase Bank, National Association Its Attorney-in-Fact

Droport Ox Coot Name: Rebecca James Title: Authorized Officer

STATE OF TEXAS

COUNTY OF DALLAS

On the Arnett-Harrison, notary public, personally appeared Rebecca James, Authorized Officer of JPMorgan Chase Bank, N.A., personally known to me to be the individual whose name are subscribed to the within instrument, and acknowledged to me that he or she executed this instrument on behalf of JPMorgan Chase Bank, N.A.



NOTARY PUBLIC - C. Arnett-Harrison

1307119031 Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

LOTS 27 AND 28 IN PITCHCOCK'S AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD ! RIVICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3161 NURTH ORCHARD, CHICAGO, IL 60657 PERMANENT INDEX NUMBER: 14-7.8 101-001

Permanent Index Number:

Property ID: 14-28-101-001

Property Address:

Coot County Clert's Office 3161-3173 North Orchard AKA 655 West Belmont Ave. Chicago, IL 60657

DIAI.	4-28-101-001					
Street Address:	3161-3173 North Orchard	aka	655	West	Belmont	Ave.
	Chicago, II. 60657					

EXHIBIT A