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Recording Requested By: JPMORGAN CHASE BANK N.A.

When Recorded Return To:

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24783 2/5/92 1 2/5/92 ERF

37195872-IL550-Cook County Rec



Doc#: 1307119032 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/12/2013 10:01 AM Pg: 1 of 2

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:772509162-1 "BECKER TRT" Lender ID:302/8000997873 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE holder of a certain mortgage, made and executed by SIDNEY D. BECKER AND JEAN ANN BECKER AS TRIJSTIES OF THE SIDNEY D. BECKER AND JEAN ANN BECKER TRUST DATE FEBRUARY 5, 1992, originally to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 07/10/2007 Recorded: 07/19/2007 as Instrument No.: 0720011153, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 27 AND 28 IN HITCHCOCK'S AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NOR THWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3161 NORTH ORCHARD, CHICAGO, IL. 65657 PERMANENT INDEX NUMBER 14-28-101-001

PROPERTY ID: 14-28-101-001

PROPERTY ADDRESS:

3161-3173 NORTH ORCHARD AKA 655 BELMONT AVE., CHICAGO, IL 60657

Assessor's/Tax ID No. 14281010010000

Property Address: 3161-73 N ORCHARD ST & 655 W. BELMONT AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoin(instrument.

Sym PD SN MN SCym Eyw

1307119032 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

| FANNIE MAE . d | |
|--|--|
| Douglas Higgs | |
| By Ond Hegy Assistant Vice Pres | |
| STATE OF DOTTICT OF COLUMBIA | |
| On February 2013, before me, Elmira Evans Couma District of Stundan in the State of | , a Notary Public in and for personally appeared |
| Doug 45 to 45 personally known to me (be the person(s) to be name(s) is/are subscribed to the within instruence cuted the same in his/her/their authorized capacity, and that by his | or proved to me on the basis of satisfactory evidence) to ment and acknowledged to me that he/she/they s/her/their signature on the instrument the person(s), or |
| the entity upon behair or which the person(s) acted, executed the inst WITNESS my hand and official seal, | |
| ELMIRA EVANS CO NOTARY PUBLIC DISTRI My Commission Expire | CET CITE COLLAMBONA |
| Notary Expires: 41/4/20/5 | (This area for notarial seal) |
| Prepared By: Wanda Cunningham, JPMORGAN CLASE BANK N.A. 3929 | W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063 |
| 0/ | |
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