UNOFFICIAL COPY



ILLINOIS

COUNTY OF COOK (A)

19220939 (2004302999) LOAN NO. 11-32-113-027-1051 PIN NO.

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MY. (L TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208) 528-9895 ST-Ox Col



Doc#: 1307134066 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/12/2013 10:01 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereo, acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

FUSTAND AND WIFE AS TENANTS Original Mortgagor: MICHAEL JOKELA AND DANIELLE JOKELA, BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

FEDERAL NATIONAL MORTGAGE ASSOCIATION Current Mortgagee: Current Mortgagee Address: 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97 100

Date Recorded: 05/11/2007 Recorded in Book N/A at Page N/A, Instrument No. 0713111183 in the County of COOK(A), State of ILLINOIS.

A.P.N.: 11-32-113-027-1051

Property Address: 1415 W LUNT AVE UNIT #512 CHICAGO, IL 60626-2891

LEGAL DESCRIPTION: SEE ATTACHED LEGAL

MIN

MERS PHONE: 1-888-679-6377

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IN WITNESS WHEREOF, the undersigned, by the officer daily authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated DECEMBER 17, 2012

FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION") BY SETERUS, INC., F/K/A IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT

HOPE REGER

ASSISTANT SECRETARY FOR TITLE SERVICES

STATE OF	(DAHO)
) ss
COUNTY OF	BOMNIVILLE)
0001.21		

On **DECEMBER 17, 2012,** percre me, the undersigned, a Notary Public in said State, personally appeared **HOFE PEGER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY FOR TITLE SERVICES** on behalf of **FEDERAL NATIONAL MORTGAGE ASSOCIATION** located at **14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005** and acknowledged to me that he or the as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

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LEGAL DESCRIPTION

LEGAL DESCRIPTION: PARCEL 1:

UNIT 512, IN 1415 LUNT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 10 FEET OF LOT 2, AND ALL OF LOTS 3 AND 4 IN BLOCK 30 IN ROGERS PARK, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REOCRDED DECEMBER 15, 2005, AS DOCUMENT 0534934/962, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-32 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NO. 0534934062.

PERMANENT INDEX #'S: 11-32-113-027-1051 VOI . 05 97

PROPERTY ADDRESS: 1415 WEST LUNT AVENUE #512, CHICAGO, ILLINOIS 60626-2891