

Doc#: 1307241079 Fee: \$40.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/13/2013 11:42 AM Pg: 1 of 2

Space reser

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO
A Municipal Corporation,

Counter-Plaintiff,

v.
Charles Garner

et al.,

Counter-Defendant(s).

No.: 11 M1 402589

Re: 126 S. Menard
("subject property")

Courtroom: 1109/1111

ORDER OF DISMISSAL WITH A MANDATORY INJUNCTION
FOR FULL COMPLIANCE BY A DATE CERTAIN

This cause coming before the Court, the Court being fully advised in the premises and having jurisdiction over the parties and the subject matter, **THE COURT ORDERS THAT:**

1. Counter-Defendant(s) Charles Garner shall bring the subject property into full compliance with the Municipal Code of Chicago on or before 9/11/2013.
2. The Counter-Defendant(s) shall call the Department of Buildings to arrange, and be present for, an interior inspection of the subject property to occur on or before _____.
3. The Counter-Defendant(s) paid/shall pay the City's litigation costs in the amount of \$ 533.00 and a fine in the amount of \$ _____ on or before 5/11/2013.
4. The City of Chicago is granted leave to seek reinstatement of this case and is entitled to a fine in the amount of \$ _____, in addition to any relief under the reinstated counter-complaint, if the Counter-Defendant(s) fail(s) to comply with all the terms of this order.
5. This case is dismissed subject to the terms and conditions of this order. The Court retains jurisdiction to enforce or modify this order.
6. Subject to payment of appearance fee of 206.00 by 5/11/13.

By: D Parker
Assistant Corporation Counsel
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Chicago, Illinois 60602
Phone (312) 744-8791 Fax (312) 744-1054

Judge James M. McCall
JUDGE
ENTERED
MAR 11 2013
Circuit Court 1926

UNOFFICIAL COPY

Legal Description
126 S. Menard

LOT 48 AND LOT 49 IN BLOCK 4 IN AUSTIN HEIGHTS, BEING A SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF A.J. KINSLEY'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THAT PART NORTH OF THE SOUTH 108 ACRES OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This parcel has a permanent index number of: 16-17-202-049.

Property of Cook County Clerk's Office