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NW 7106241 ELG 1/22

Doc#: 1307242022 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2013 08:54 AM Pg: 1 of 2

SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE made on the 21st day of February 2013, by and between **TAYLOR, BEAN & WHITAKER REO, LLC** by RoundPoint Mortgage Servicing Corporation its Attorney in Fact, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **GUL E. RANA MIRZA**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part **GUL E. RANA MIRZA** and ^{her} heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois known and described as follows, to wit:



LOT 7 IN SUTTON CREEK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 21 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED OCTOBER 20, 1981 AS DOCUMENT 3236780 IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **GUL E. RANA MIRZA** and ^{her} heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part **GUL E. RANA MIRZA** and ^{her} heirs and assigns forever, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 01-21-206-005-0000

Address of the Real Estate: 7 CREEKSIDE LN, BARRINGTON, IL 60010

REAL ESTATE TRANSFER	03/06/2013
 	COOK \$265.25
	ILLINOIS: \$530.50
	TOTAL: \$795.75

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Agent, the day and year first above written.

TAYLOR, BEAN & WHITAKER REO, LLC

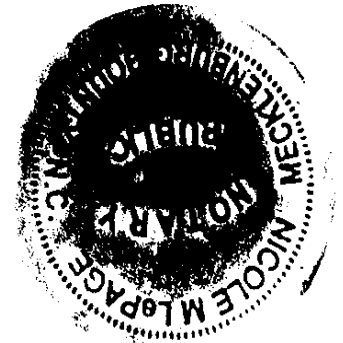

by RoundPoint Mortgage Servicing Corporation its Attorney in Fact

STATE OF North Carolina
Mecklenburg COUNTY

On this date, before me personally appeared Jamie Nicosia, SE Ops Mgr., pursuant to a delegation of authority, to me known to be the person who executed the foregoing instrument on behalf of the Seller, and acknowledged that he/she executed the same as his/her free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of North Carolina aforesaid, this 21st day of February, 2013.

Nicole M. LePage
Notary Public



My term Expires: 3/6/2016

MAIL TO:

Richard Ross
851 Providence Dr.
Algonquin, IL 60102

SEND SUBSEQUENT TAX BILLS TO:

Gul E. Rana Mirza
7 Creekside Dr.
Barrington, IL 60010