

# UNOFFICIAL COPY

Recording Requested By:  
Nationstar Mortgage



When Recorded Return To:  
DOCUMENT ADMINISTRATION  
Nationstar Mortgage  
2617 COLLEGE PARK  
SCOTTSBLUFF, NE 69361

Doc#: 1307245004 Fee: \$44.25  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2013 08:37 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

Nationstar Mortgage #: 0597373117 "CINTRON" Lender ID: 472 Cook, Illinois  
MERS #: 100046900000770001 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN STERLING BANK A MISSOURI CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by MARIA CINTRON, AN UNMARRIED WOMAN, AND JAIME GOVEA, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN STERLING BANK A MISSOURI CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/17/2007 Recorded: 10/05/2007 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 0727811449, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

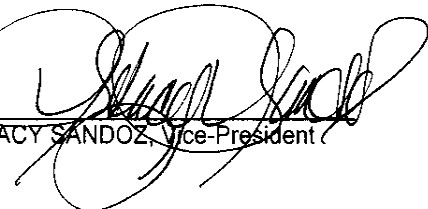
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-12-211-041-1014  
Property Address: 2652 W. RASCHER AVENUE UNIT 304, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN STERLING BANK A MISSOURI CORPORATION ITS SUCCESSORS AND/OR ASSIGNS

On 0-4-13

By:   
STACY SANDOZ, Vice-President



Handwritten notes and signatures on the right margin, including "S7", "M?", "SO", and "1-2-13".


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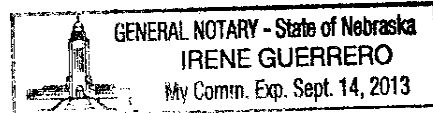
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On 2-7-13, before me, IRENE GUERRERO, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared STACY SANDOZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By:  
Carey Allbaugh, Nationstar Mortgage 2317 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Property of Cook County Clerk's Office

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## EXHIBIT ' A ' Property Description

### PARCEL 1:

UNIT 304 IN THE 2652 WEST RASCHER CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 869 AND 870 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT THAT PART TAKEN FOR STREET IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE OF EAST 1/2 OF THE NORTHWEST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 2652 WEST RASCHER CONDOMINIUM ASSOCIATION MADE BY 2652 WEST RASCHER, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0527239095 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ✓

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 1, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE AFORESAID DECLARATION OF CONDOMINIUM AS S-1 RECORDED IN COOK COUNTY, ILLINOIS.

PIN# 13-12-211-041-1014 ✓

CKA: 2652 WEST RASCHER AVENUE, UNIT 304, CHICAGO, ILLINOIS 60625 ✓