UNOFFICIAL COPY

Mali To: V
Carrington Title Partners, LLC
1919 S. Highland Ave., Ste 315-B
Lombard, IL 60148
(630)317-0046

Doc#: 1307247028 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/13/2013 03:22 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
447050031923

Prepared by: Elvia Wright

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is help acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0821254049, at Volume/Book/Peur, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

| For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does | s hereby waive the |
|---|------------------------|
| priority of its mortgage referenced above, in favor of a certain mortgage to | Ally Bank, its |
| priority of its mortgage referenced above, in favor of a certain mortgage to successors and assigns, executed by John Y Lee & Mee K Lee, being date | ed the 11410 day of |
| <u>忙していい、 ふいつ,</u> in an amount not to exceed \$309,300.00 and record | ded in Official Record |
| Volume, Page, Recorder's Office, Coo | k County, Illinois and |
| upon the premises above described. JPMorgan Chase Bank, N A , , morto | gage shall be |
| unconditionally subordinate to the mortgage to Ally Bank, its successors a | nd assigns, in the |
| same manner and with like effect as though the said later encumbrance has | ad been executed and |
| recorded prior to the filing for record of the JPMorgan Chase Bank, N.A.,, | mortgage, but withou |
| in any manner releasing or relinquishing the lien of sajd earlier encumbrar | nce upon said |
| premises. $+130500701$ | 210-26 |

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of February, 2013.

Jerinifer Pitiman, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of February, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Jennifer Pittman, Bank Officer, personally known to me or proved to me on the bacis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

SARA HOFFENBERG
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Conamission Expires

My Commission Expires.

Notary Public

Sun Haffanberry

Notary Public

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Carrington Title Partners, LLC 1919 S. Highland Ave., Building B, Suite 315 Lombard, IL 60148 A Policy Issuing Agent for Fidelity National Title Insurance Company

LEGAL DESCRIPTION

LOT 29 AND THE SOUTH 1/2 OF LOT 30 IN BLOCK 2 IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

as (3-302-D) OF COOF COUNTY Clerk's Office Commonly known as: 10747 South Albany Avenue; Chicago, IL 60655

PIN Number: 24-13-302-053

ALTA LoanPolicy Schedule A (6/17/06)