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Doc#: 1307249002 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2013 11:27 AM Pg: 1 of 3

PREPARED BY :
(800)-669-4268
Sandra Carucio
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1425703517 QUINIFF Lender Id : S72

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that GREAT LAKES CREDIT UNION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK A. QUINIFF AS TRUSTEE UNDER TRUST DATED JUNE 4, 1998
Original Mortgagee: GREAT LAKES CREDIT UNION
Principal sum of \$109,750.00
Dated: 05/27/2003 and Recorded 08/27/2003 as Document No. 0323942153 in Book Page
in the County of COOK State of ILLINOIS.

LEGAL :

SEE LEGAL DESCRIPTION ATTACHED
Assessor's / Tax ID No. : 0907103050

Property Address : 421 AMHERST AVENUE, DES PLAINES, IL 60016

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

GREAT LAKES CREDIT UNION

On March 04, 2013

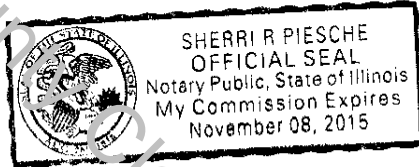
By :

Janice Carlton-Oliva
Janice Carlton-Oliva Vice President

STATE OF Illinois
COUNTY OF Lake

ON 3-5-13, before me, SHERRI R PIESCHE, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Janice Carlton-Oliva Vice President of GREAT LAKES CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal

Sherry R Piesche
SHERRI R PIESCHE
Notary Expires : 11/08/2015



Property of Cook County Clerk's Office

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TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the _____ County of _____

COOK

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

THE NORTH 20 FEET OF LOT EIGHTEEN (18) ALL OF LOT NINETEEN (19), LOT TWENTY (20) EXCEPT THE NORTH FORTY (40) FEET THEREOF IN BLOCK TWO (2), IN CUMBERLAND PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) AND PART OF THE NORTHWEST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 589 621.

P. I. N. #09-07-103-050

Parcel Identification Number: 09-07-103-050

which currently has the address of _____ 121 AMHERST AVENUE, _____ DES PLAINES [City]

Illinois 60016 ("Property Address"):

[Zip Code]

